

†Rt. Revd. Warris K. Masih Moderator's Episcopal Commissary To The Diocese of Delhi (CNI)

NATIVESS IN

DIOCESE OF DELHI

(The Church of North India)
1, Church lane, New Delhi-110001
Phones: 23717471, 23358264

Chairman's Message

Greetings from the Diocese of Delhi-Church of North India.

It gives me immense pleasure that St. Paul's Diocesan School is going to publish its School Magazine.

The school magazine is a platform for the students to express their creative pursuit which develops in them originality of thought and perception. The contents of the magazine reflect the wonderful creativity of thoughts and imagination of our students.

Academic excellence along with Co-curricular and extra co-curricular activities completes the process of education. It also gives me great pleasure that St. Paul's Diocesan School is progressing in its endeavour towards the overall development and personality of the students.

I wish every success to St. Paul's Diocesan School in all its endeavours. I take an opportunity to congratulate the Principal, staff, students and parents for their strong sense of commitment, service and responsibility that has transformed this institution into an outstanding and significant temple of learning.

I wish & pray God's abundant blessings be upon you always and the School may be a witness of our Lord Jesus Christ to the world.

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HD Kmarih

Moderator's Episcopal Commissary

To The Diocese of Delhi (CNI)





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MESSÁGE to The Family of St. Paul's Diocesan School Jangpura, Delhi

Dear beloved,

As you all view the New Year's Souvenir, may the memories of the year gone by bring you great pleasure, encouragement and strengthen. May God also lead you to introspection, asking yourself the very pertinent question: What have I received from the institution in the last year? What have I given to the institution in the last year? What is the ratio between the two?

May God almighty bless you abundantly, so that the gap between what you receive and what you render this year may continue to decrease!

Blessings always

Rev. Mohit H. Hitter Secretary, DDC



St. Michael & All Angel's Church Diocese of Delhi (CNI) Jangpura Bhogal



Pastor's Message

In the precious name of our Lord and Saviour Jesus Christ I greet you all on this auspicious occasion of your Annual School Fete 2015.

I would like to thank God Almighty who has blessed us this New Year 2015, with health and enabled us to do what we on our own could never be able to do. He deserves all the praises and thanks. God works through his people which needless to say are you and me, who generously contribute through their time, talents, treasures and efforts for the extension and propagation of God's Kingdom on the Earth where we celebrate in different ways till he returns. It is my joy and privilege to be associated with the school earlier as a youth of St. Michael & All Angle's Church and now as a Presbyter In-charge of the same church.

The task before us is two-fold, namely, the expansion of the school till 12th standard to facilitate more and more children and secondly to cater better facilities for the students.

The Annual School Fete is the platform which gives a joyous opportunity to all of us to rejoice by showing our unity, fellowship, peace and love for our fellow human beings irrespective of age, status, colour, creed, caste or religion.

I once again congratulate Mrs. Doris James the Principal of the school and the entire faculty and the support staff for organising this Annual School Fete 2015 for the betterment of the school.

May God Bless you all

Rev. Daman Derick Rodgers Presbyter-IN-Charge

From The Principal's Desk



"The philosophy of the school room in one generation will be the philosophy of government in the next."

Abraham Lincoln

In this constantly ever changing society young minds struggle with drastic changes in their environment. In these formative years they need a genial, tranquil and natural learning environment, and we at St. Paul's Diocesan School work to create opportunities for learning and expression for our students.

With the ever increasing demand of competitions, fast changing values, pressure of challenging career and increasing love for materialistic life it has become difficult for the individuals to maintain its prim values intact. St. Paul's Diocesan School through the years has spread the values of love, culture and knowledge through education. Thus enabling our student to adjust and adapt to the emerging society of multicultural thoughts beliefs and religions. The learning opportunities in the school foster students with courage that kindles optimism and the willpower not to give up during adversities.

To channelize the creative, intellectual and artistic facet of our children, the school has come up with this school magazine "Happenings". This magazine not only gives a platform to the students to communicate but also highlights the success and achievement of the institution in the last academic year. May God be praised, honored and glorified through the lives and work of our children.

St. Paul's strongly believes in working towards imparting quality education through a kaleidoscope of learning, adventures, creativities and positive approach of our young minds. I hope this annual effort of our young minds will serve as a stepping stone towards the many miles stones we have to cover in pursuit of excellence...

Mrs. Doris James Principal

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Message from the Manager



It gives me immense pleasure to write the Manager's Message in the second edition of St. Pauls's Diocesan School magazine- "HAPPENINGS".

Since it's inception in 1981, St. Paul's Diocesan School has come a long way in providing education to the society. Our aim has always been to help a child realize his/her inner strength and give him/her a conducive environment to grow and evolve as a good social being and a global citizen.

I appreciate the hard work put in by one and all in organizing the Annual School fete. I convey my sincere good wishes for successful endeavours in the years to come.

May the Almightly shower His blessings abundantly

With Best Wishes

Mr. V.K. Samuel Manager, SPDS

From the Editor

"Pride makes us do things well, Love makes us do them to perfection."

Greetings SPDS,

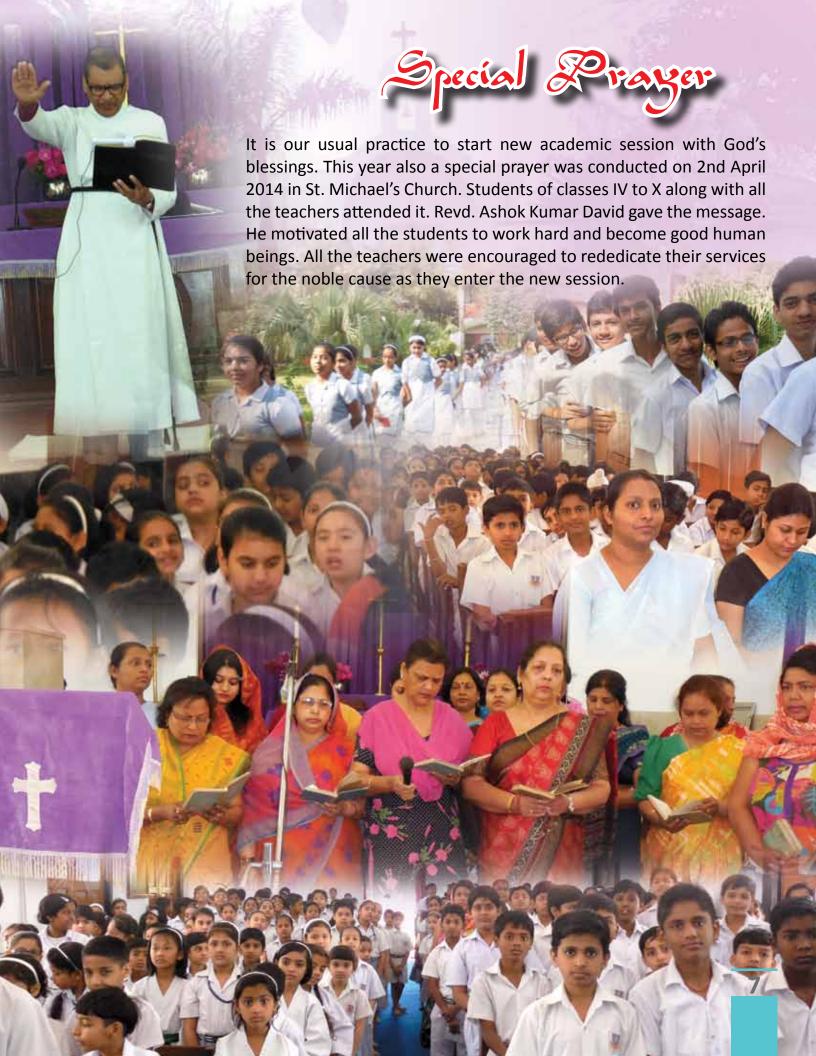
It gives me immense pleasure to present to you "Happenings 2015", yet another edition of the school's annual magazine.

The magazine endeavors to capture every moment of the years gone by.... the moments that will make you nostalgic, bring out the celebratory you with the moments you cherished. It is not only a collection of activities, but a trip down memory lane accompanied by thoughts, views and ideas of our young thinkers.

To achieve its success, we have worked together in a team. The teamwork made SPDS work as a family, a strong bond that leads to success.

I extend my heartfelt gratitude to all the members of managing committee, Manager sir, Principal ma'am, the staff and students of the school.

Mrs. Mamta Kataria Librarian



Pollution

Pollution here Pollution there Pollution everywhere.

Turn around without a sound Choking people on the ground

Pollution here, Pollution there Pollution everywhere.

Keshav Khatri, VII

When I am in my bed at night

Between the blinds I see

The dearest little twinklings star

Who comes to peep at me

I know he stays there all night

But at the break of day

I cannot see him any where

Why does he go away?

I wonder if the reason is this

Perhaps he goes away from me.

SAMEER, II

WE

We are the best and the finest. We work and play from sunrise to sunset. We are happy and cool We go to the best school We enjoy with toys and learn with tools We always try to get better day and night We love to say we are intelligent and learning

Keshav Khatri, VII

Exams are on Students are gone Tension every where Exams are here No computer, no facebook Reading only books Tension every where Exams are here Physics, Chemistry, Maths, English Everyone saying-oh shit? Tension every where Exams are here Every child will get the grade Tension every where Exams are here But the toppers are not worrying Because they have started studying No one is resting But preparing for testing

Lakshita, VI



What is Best

The Best Student Attempt The Best Teacher Experience The Best Medicine Laugh The Best Dress Smile The Best Friend Book School The Best Temple The Best Action Help The Best Goal **Achievement**

Parents

Relatives

The Best Life Partners

The Best Doctor

Eti Rana, VIII

Child Labour is a Social Evil

Labourers below the age of 14 years are called child labour. India has the largest number of child labour in the world. According to the census figures of 1991, India has 11.29 million child labourers which constitute 1.34 per cent of the total population of our country. Most of the child labourers are engaged in agriculture and allied subject like livestock, foresting and fisheries. In the urban areas, children work in dhabas, eateries helpers or cleaners in trucks and as domestic servants etc. They have long working hours, bad and hygienic working condition and fewer wages. The main reason behind child labour is poverty. Children born in poor families are forced to work not only for their own survival but

this evil.

also for their family. Ignorance of the people and Government also compels poor parents to make their children employed as labourers in agricultural forms, factories, bricks and as domestic

in agricultural forms, factories, bricks servants. Let us all take a step to ban

Dolly Chauhan, VI



The Green house Effect is a warming process near the Earth's surface. This happens when the Earth's atmosphere traps the sun's heat. The atmosphere acts like the glass in a green house. It is from here that the Green house Effect gets it's name. The atmosphere is a mixture of gases but our modern lifestyle is upsetting the natural balance of these gases. Exhaust gases from vehicles and power stations add about six billion tonnes of carbon dioxide. The extra co₂ has caused the lower atmosphere to become warmer. This, in turn, causes more water to evaporate into the atmosphere. Water vapour is also good at absorbing heat. It causes the Earth's atmosphere to become even warmer. The average temperature of the atmosphere has risen by almost IOc in the last 200 years, as the amount of carbon dioxide in the atmosphere has increased. Scientists have Called this warming up of the Earth's surface as 'Global Warming'

Malya Singh, VI

LAUGH OUT LOUD

- Teacher-I will ask you a question and I would like you to answer in English Boy-Yes, ma'am Teacher-What is your name Boy-My name is Butter Red Government Teacher-Are you joking? Boy-No ma'am, my name is Makhanlal Sarkar and you wanted me to answer in English
- 2 Teacher-which is the oldest animal Student-Zebra as it is the only animal which is black and white even now.
- 5 Why do witches ride broom sticks?Because vacuum cleaners are too heavy.

Vijay Kumar, VIII



Good Morning

Good Morning Sky;
Good Morning Sun
Good Morning little winds that run!
Good Morning birds
Good Morning trees
And creeping grass and buzzing Bees!
How did you find out it was day?
Who told you night had gone away?
I'm wide wake:
I'm up now too.
I'll be right out to play with you!

Md. Owais, VIII

The Saint in Neighbourhood

Mother Teresa was born in Albania. She became a nun at the age of 16. When she was 18 years old she was sent to a convent in Kolkata (India). Her convent was near a slum colony called Moti Jheel. Seeing the misery and poverty of this slum. She decided to start a separate institution of dedicated workers who would help her to serve humanity. She called this institution. "The Missionaries of charity." She gathered large donation and established the 'Nirmal Hriday' home for the physically challenged people near Dumdum Airpot in Kolkata. She brought cheer in the lives of poor children She used to say "All are God's children and have the right to get love and care."

Keshav Khatri, VII

Asked the Boy Who Couldn't See

I asked the boy who couldn't see,
What is colour like?
Why green said he,
Is like the rustle of the wind when it
blows through;
The forest, running water, that is blue
And red is like a trumpet sound;
And pink is like smell of roses;
And I think that purple must be like a
thunder storm:

And yellow is like something soft and warm:

And white is a pleasant stillness when you lie and dream:

Sirjan Kour, VI

If I had Wings

If I had wings
I would fly, fly, fly
High up in the sky
And touch the beautiful sky
If I had wings
I would play, play, play
And be happy and gay
If I had wings
I would say good bye
And go up, up, up,
To touch the beautiful sky.

The Paddling-Pool

Down by the river on the way to school,
We have to pass by the paddling-pool
The grass is green and the water cool
And we stay to play by the paddling-pool
Down by the river on the way to school

Aastha, III

Hope

Nazish Fatima, VI

Every "Sunset" Reduces A "Day From" life! But Every "Sunrise" Gives A "More" Day To Hope! So, hope "for the "best" Bhavya, VIII

Friends for Life

We are friends
I got your book
You got mine,
I'll help you out
Any time!
To see you hurt
To see you cry
Makes me weep
And wanna die
And if you agree
To never fight
It wouldn't matter

Who's wrong or right
If a broken heart
Needs a mend
I'll be right there
Till the end
If your cheeks are wet
From drops of tears
Don't worry
Let go of your fears
Hand in hand
Love is sent
We'll be friends
Till the end!!!

Nazanin, VI



Mathematics

Mathematics is full of fun,

With so much to learn,

Profits are added

And losses are subtracted

Degrees are multiplied

And percentage are divided

Geometry is full of mystery

Algebra is type of history

Lines are parallel

Angles are similar

Maths is necessary in life,

Without it there is difficult to survive.

Eti Rana, VIII

The Inventions

- James Watt invented the Steam Engines
- 2. The Wright Brothers invented the Aeroplane.
- 3. The Telegraph was invented by Samuel Morse.
- 4. The Telephone was invented by Alexander Graham B
- 5. Radio was invented by Guglielna Marconi
- 6. The television was invented by John Hogie Baird.
- 7.
- 8. The printing press was invented by Johan Gutenberg.
- 9. Louis Braille developed a special script for the blind.
- 10. Thermometer was invented by Gabriel Daniel Fahrenheit
- 11. The stethoscope was invented by Rene Lenner
- 12. X-rays were invented by Wilhelm Konrad Roentgen.
- 13. Alexander Fleming discovered the first antibiotic.
- 14. Gottliele Daimler developed an engine which ran on petrol.
- 15. Rudolph Diesel invented the Diesel engine.

Malya Singh, VI

Examples of Unity in Diversity in India

- Celebration of various festivals like Holi, Diwali, Eid, Christmas, Gurupurab, e.t.c are held together.
- We have one National language, i.e. Hindi, which is spoken in some regions, but Understood 2. all over India.
- All religions enjoy equal respect before the law. There is no official state religion. This makes India a secular state.
- Our National symbols:- Tricolour, National Anthem and National Song are honoured equally 4. by all Indians.

By:- Neelam Abraham

T.G.T (Social Studies)

The Phrase 'Unity in Diversity' was Coined by Pandit Jawahar Lal Nehru to describe INDIA

A Special Mother

A mother is a saviour,
A special friend as well,
Someone you can talk to,
Someone you can tell,
She listens to your problems,
Never lets you down
Soothes you with her
Smile through your ups and downs,
One thing is certain in my mind,
I am sure,
You are the best mother of all,
And I love you more and more.

Humaira, VI

आएगा क्या समय

आएगा क्या समय, जो टला जा रहा।
देखो जीवन व्यर्थ, तुम्हारा चला जा रहा।।
वीरो की तरह खड़े हो जाओ अब भी।
करके कुछ जगत बीच, बड़े हो जाओ अब भी।।
परिश्रमी को कहाँ, नहीं सुसमय मिल पाता।
समय नष्ट कर, नहीं सुख कोई पाता।।
आलस ही है करा रहा, यह सभी बहाने।
जो करना हो करो अभी, कल होगा जाने।।

milelr] plfih

Achieving our Dreams

I was two years old then,
I wanted to climb up the stairs
A Bossy hand pulled me back,
I brushed it aside,

Only to be dragged and held again, I cried out, "I can climb by myself!" 'Impossible!" I was told, "you are too young to do that yourself!" If only I was left free

Bubbling with curiosity, like a fountain, I would have been scaled a mountain!

I was eight year old then
I wanted to cycle down the road
I removed the two balancing wheels.

Only to be severely cherished?
I cried out, "I can ride by myself!"
Impossible!" I was allowed to fall
I would have in courage grown tall!

I was thirteen years old then I wanted to explore the neighbourhood.

I set out stealthily, hiding my tails

Only to be caught and confined
I cried out "I can protect myself!"
"Impossible!" I was told "you are too careless to do it
yourself!"

If only I was allowed to wander I would have even captained a ship of adventure!

I'm twenty years old now
I want to be air force pilot and recolour the skies
I have built an able body and a stable mind

Only to be tested and tried.
"I'm Short listed. I shall be soaring high into the heavens!

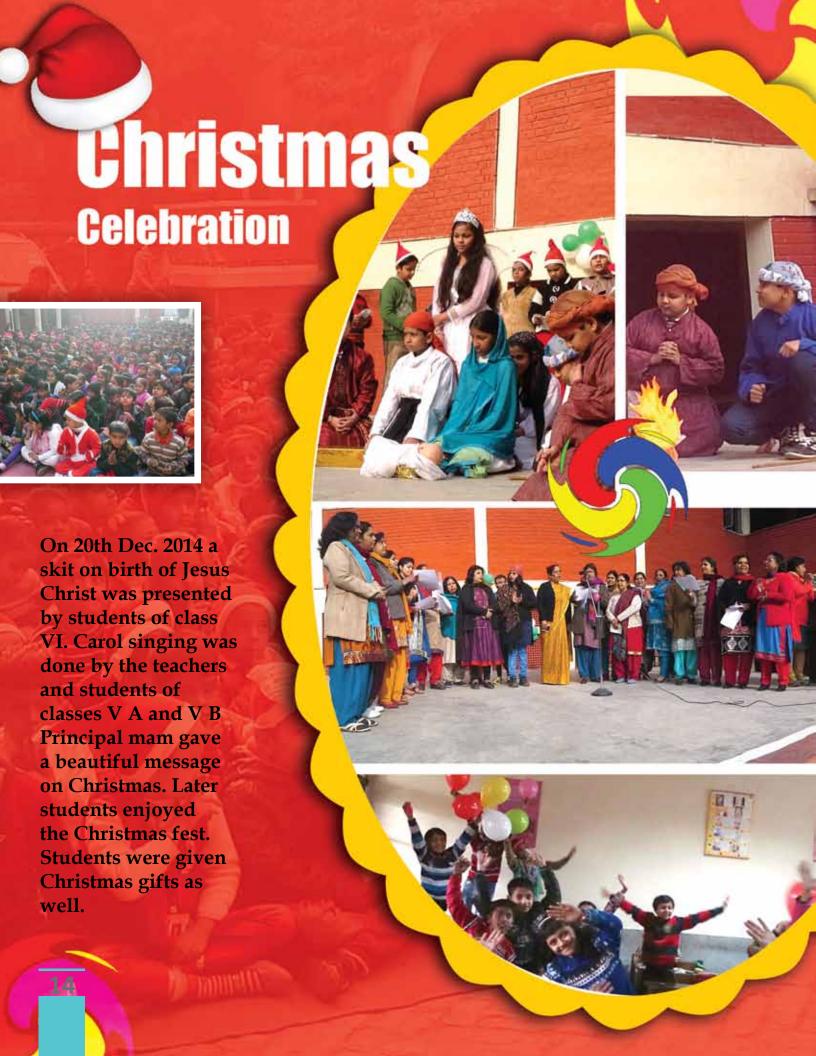
"Impossible! I hear a faint Voice "That is too dangerous!

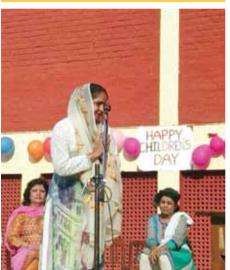
I brush aside the warning from of unfounded fear saying to myself, "I'M possible and there is no place for the meek here!

Dream his achieve Rigger!

Dream big achieve Bigger!

Raj Kumar, VIII



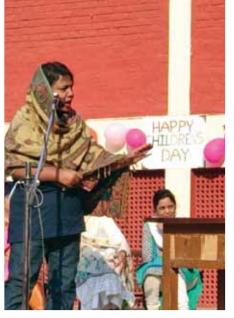






Children's Day Celebration

A short programme was conducted on 14th Nov. by teacher's, which included skit and group songs.















Spring Time

Spring is coming,
Spring is coming,
Busy honeybees are humming.
Spring is here,
Spring is there,
Little birds are chirping.
Spring is fun,
Spring is fun,
Children play out in the sun.

Sandhya, II



LEISURE

What is this life, its full of care.
We have no line to stand and stare,
No line to stand beneath the boughs?
And stare as long as sheep or cows.
No time to see, when woods we pass,
Where squirrels hide their nuts in grass.
No time to see, in broad day light.
Streams full of stars, like skies at night.
No time to turn at beauty's glance,
And watch her feet, how they can dance.
No time to wait till her mouth can.
Enrich that smile her eyes began.
A poor life this is, if full of care,
We have no time to stand and stare.

Bhavya Kandhari, VIII

Examination Are Like Cricket



- 2. Examinee Batsman
- 3. Examiner Bowler
- 4. Marksheet Score board
- 5. Difficult questions Fast pitch ball
- 6. Pen Bat
- 7. Question paper Ball
- 8. Caught cheating Clean Bowled
- 9. Sitting late Playing Defence
- 10. Principal Umpire
- 11. Question out of course wide ball
- 12. Distinction in 3 subjects Hat trick
- 13. First position in class Man of the match
- 14. First position in school Man of the series
- 15. Compartment Losing the match by 3-4 runs





Jokes

After English Exam

Rahul= How was the paper?

Harsh= It was easy but question 5 confused me

Rahul= What was it?

Harsh= Question 5 wanted The Past Tense of

'Think, I thought & thought & thought, And end

up with writing "Thinked".

School Life:

Most irritating moments:Morning Alarm
Most difficult Test:
To find socks
Most dreadful Journey:
Way to class

Most lovely Time: Meeting friends

Most tragic moment: Surprise Test in 1st period

Most wonderful News: Teacher is absent!

Zahra, VII



क्लाभ मानीदन

जो क्लास मे बने मॉनीटर. बहुत शान दिखाते है। आता जाता कुछ भी नहीं, पर हम पर रौब जमाते हैं। जब क्लास मे टीचर नहीं, तो खुद टीचर बन जाते हैं। कॉपी पैंसिल लेकर बस नाम लिखने लग जाते है। खुद तो हमेशा बाते करें, हमें चूप करवाते है। अपनी तो सब गलती माफ, हमें बलि चढाते हैं। क्लास तो संभाल पाते नहीं, बस चीखते और चिल्लाते हैं। भगवान बचाए इन मॉनीटर से इन्हें हम नहीं चाहते हैं।

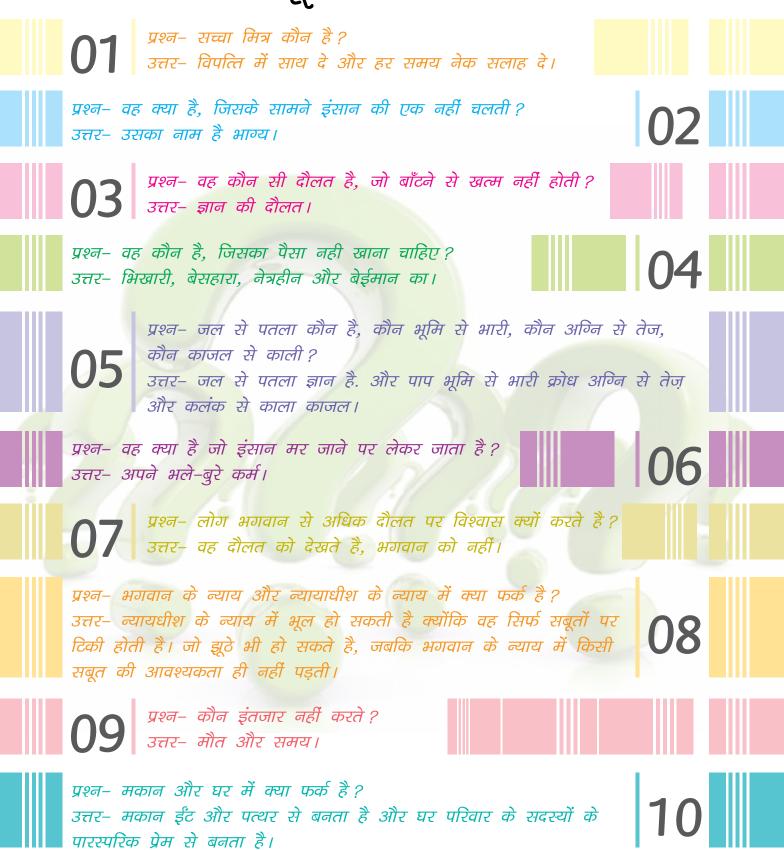
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मेशा प्याशा स्कूल

स्कूल हमारा सबसे प्यारा।
इसमें विद्या का सागर है सारा।।
1. नन्हें-नन्हें बच्चों की ये है शान,
पढ़ लिखकर हमें बनना है महान।
2. देश, विदेश का ज्ञान है मिलता,
किस्सा, कहानी, कविता का खजाना भी खुलता।
3. बच्चें पढ़ते, टीचर है पढ़ाती,
ज्ञान का सारा सागर लुटाती।
4. खेलते, जीतते, मैडल लाते,
स्कूल का ऊँचा नाम कमाते।
स्कूल हमारा सबसे प्यारा।
इसमें विद्या का सागर है सारा।।

bAwt bQk f}rh

बूझो तो जाने



सावधानी हरी दुर्हारमा हारी

दुर्घटना में जा सकती है जान, वाहन चलाते समय रहें सावधान। गति पर लगाएँ ब्रेक अन्यथा हड्डी हो जाएगी क्रैक। बुरा परिणाम तेज रफ्तार का, कारण असमय स्वर्ग सिधार का वाहन चलाते समय रखें सब्र, अन्यथा खुद सकती है आपकी कब्र। सडक पर अगर न बरती सावधानी, तो टूटेगी हड्डी और याद आएगी नानी। ड्राइवर ने अगर नशा कर डाला, तो समझिए उसकी फोटो पर लगी माला। सडक पर चले नियम से. और बचें दुर्घटना के यम से। अपनाएँ यातायात के सारे नियम. वरना इलाज में निकल सकता है दम।

, eMa fjtoku valjih ulish

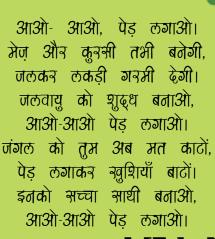
पेंड कारिं

नगरों, शहरों, गाँवो में, और किनारे गिलयों में। छाँवों की कोई ठोर बनाओ, आओ-आओ पेंड़ लगाओ। मीठे पल जब तुम खाओगे। ज़रा भी अब ना देर लगाओ, आओ-आओ पेड़ लगाओ। मिट्टी को मजबूती देंगे, बाढ़ो को भी वह रोकेंगे। हरियाली का दौर चलाओ,

एक कविता हर माँ के नाम

पुरनें से रेंगते— रेंगते,
कब पैशें पर खड़ा हुआ।
तेरी ममता की छाँव में,
जाने कब बड़ा हुआ।
काला टीका दूध मलाई
आज भी सब कुछ वैसा है।
मैं ही मैं हूँ हर जगह,
प्यार ये तेरा कैसा है?
सीधा—साधा भोला—भाला
मैं ही सबसे अच्छा' हूँ
कितना भी हो जाऊँ बड़ा,
मैं' मैं भाज भी तेरा बच्चा हैं

belige priji



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RANGOLI

Students of class VIII being initiated to learn one of the arts and keeping alive the tradition and rich culture of our country by learning the art of making rangoli.













बुढ़े-बुज़ुर्शों की देखाभाल करने का तरीका

हमें अपने बुजुर्गों का ख्याल रखना चाहिए उनकी सेवा करना हमारा परम कर्तव्य होना चाहिए क्योंकि माँ-बाप की सेवा करने से स्वर्ग की प्राप्ति होती है। इस्ताम धर्म में स्वर्ग की कुंजी माँ-बाप

के पैरों के नीचे बताया गया है। उनकी हर जरूरतों को पूरा करना हमारा

फर्ज है।

उन्हें दे डमोशनल सर्पोट

बुजूर्ग बहुत जल्दी इमोशनल हो जाते हैं। इसलिये जरूरी है कि आप उनके साथ बैठें और उनके साथ समय बिताएँ, वरना वे अपने बुढ़ापे को लेकर दुखी रहने लगते हैं। भले आप बहुत व्यस्त हों फिर भी उनके लिए दिन में थोड़ा समय निकालें । उनके पसंदीदा विषय पर बातें करें। उनके साथ बाहर सैर के लिए जाएँ। अक्सर बुजुर्ग लोग अपने समय से जुड़ी बातों को बार-बार याद करतें हैं, इसलिए उनकी बातों से चिढ़े नहीं,

बिटक आराम से सुनें।

दें पौटिक भोजन

बुजुर्गों के भोजन में वो सारी चीजें शामिल करें, जो उनकी सेहत के लिए अच्छी हों। उन्हें दिन में तीन की जगह चार बार खाना दें वायोंकि वे एक बार में कम ही खा पाते हैं।

उन्हें जगह दें

देखभाल करने का यह मतलब बिल्कुल भी नहीं हैं कि आप हमेशा उनपर सवार रहें। उन्हें उनका निजी कमरा दें ताकी वे अपना खाली समय अपने कुछ खास लोंगों के साथ गुजार सकें।

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तीन चीनें

- 1 सबका अलग–अलग होता हैं–नसीब, खूबसूरती और आदत
- 2 हमेशा याद रखो-मौत, फर्ज, और कर्ज
- 3 इंसान को बुरा बनाती हैं-चुगली, झूठ और चोरी
- 4 असल मकसद को रोकती है-लालच, गुस्सा और चुगली
- 5 हर एक को प्यारी है-जिंदगी, औलाद और दौलत
- 6 इज्ज़त देते हैं-अक्ल, ज्ञान और हुनर
- 7 किसी का इंतजार नहीं करते–मौत, और ग्राहक
- 8 इंसान को एक बार मिलते है–माँ–बाप, खूबसूरती, और जवानी।

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काले मेघा पानी दे पानी दे गुड़धानी दे॥ बश्से खूब झमा-झम-झम नाचें मोश छमा-छम-छम। खोतों से खालिहानों तक पर्वत से मैदानों तक। धारती को रंग धानी दें काले मेघा पानी है।। भर दे सारे ताल-तलैया गाएँ सब मिल छम्मक-छैया। हमको नई कहानी है सबको दाना-पानी है। पानी है ज़िंद्गानी है। काले मेघा पानी है।।

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माता-पिता

भगवान के दो रुप निराले,

माता या पिता के नाम वाले।

माता—पिता की क्या बताऊँ महिमा,

इनके प्यार की कोई नहीं है सीमा।

ये तो है क्षमा की मूर्ति,

कोई नहीं कर सकता इनकी पूर्ति।

अपनी सभी इच्छाओं, भावनाओं में की कभी,

फिर भी आँखों में नहीं आने दी नमी।

हमें ईश्वर के रुप में करना है इनका गुणगान,

माता—पिता जैसा कोई नहीं है महान्।

अगर हम लेगें जन्म हजार हज़ार,

नहीं चुका पाएगें इनके ऋण अपार।

जिनको मिले माता—पिता के रुप में भगवान।

संसार में खुशनसीब हैं, वह इंसान।।

bZwt HQ; It f}rh

अनमोल वचन

- (1) बिना एकता के कभी, देश न पाता मान, हिन्द-हिन्दी के बिना, जीवित मृतक समान"।।
- (2) दयाशील अंतः करण प्रत्यक्ष स्वर्ग है।
- (3) मानव मस्तिष्क से निकली हुई वर्णमाला में देवनागरी सबसे अधिक पूर्ण है।
- (4) वीर पुरुष वह कहलाता है जो दुनिया को जीतता है, लेकिन महावीर वह है जिसने अपने ऊपर जय पाई है और दुनिया से ऐसे छिप गया है जैसे दूध में शक्कर।
- (5) देसी भाषा का अनादर राष्ट्रीय आत्महत्या है।
- (6) विद्या का अंतिम लक्ष्य चरित्र-निर्माण होना चाहिए।
- (7) स्वर्ग बचपन के आस-पास रहता है।
- (8) श्रेष्ठ पुरुष बोलता कम है, पर व्यवहार में अधिक सक्रियता दिखलाता है।
- (9) महान व्यक्ति न किसी का अपमान करता है और न अपमान सहता है।
- (10) मज़ाक, प्रिय मित्रों को अलग कर देते है और एक भी शत्रु पर विजय नहीं पाता।
- (11) अग्नि उसी को जलाती है जो उसके पास जाता है, मगर क्रोधाग्नि सारे कुटुम्ब को जला डालती है।
- (12) व्यक्ति वही है जो अच्छे संस्कारों द्वारा उत्पन्न, ज्ञान वही हैं जो मनुष्य की दृष्टि को उदार बनाता है।
- (13) बिना अवसर प्राप्त हुए योजना से लाभ कम होता है।
- (14) प्रसन्न रहना हमारा कर्तव्य है। यदि हम प्रसन्न रहेंगे तो अज्ञात रुप से संसार की भलाई करेंगे।
- (15) जिनमे नम्रता नहीं आती, वे विद्या का पूरा सद्पयोग नहीं कर सकते।





Swachh Bharat Abhiyan - 2nd October

Gandhi Jayanti 2nd October (Bapu's Birthday) was observed as a Swachhta Diwas.

On 2nd October Gandhi Jayanti a drive for Swachh Bharat Mission was launched by Prime Minister Shri Narendra Modi.

As cleanliness was very close to Mahatama Gandhi's heart. So, Swachh Bharat was a best tribute to Bapu.

Dur Principal Mrs. Doris James initiated the drive towards a clean Bharat by bringing all the teachers and students of the school under her leadership to clean the entire school and marched in Bhogal, langpura area with the staff and students creating awareness for clean home, clean city and a clean Bharat.

VEVER FORGET

CLEANLINESS IS NEXT TO GODLINESS'

ources of Energy













पहेली

- साथ-साथ आती हूँ, हाथ नही आती हूँ
 उत्तर- अंगूठी
- दिन में लटकी, रात में अटकी
 सई-धागा
- बीसों का सर काट लिया, ना मारा ना खून किया

उत्तर- नाखून

 एक गुनी ने ये गुन किया, हरियल पिंजरे मे दे दीना। देखो जादूगर का कमाल, डाले हरा निकले लाल।

उत्तर- पान

 एक परख है सुदंर मूरत, जो देखे, वो उसी की सूरत।
 फिक्र पहेली पायी ना, बोझन लगा आयी ना।

उत्तर- आईना

 लाल संतरी रंग है मेरा, आती हूँ मै खाने के काम,
 सिर पर रहती हरियल चोटी, जल्दी बताओ मेरा नाम।

उत्तर- गाजर

 सुंदर'-सुंदर ख्वाब दिखाती, पास सभी के रात मे आती थके बन्दे को दे आराम, जल्द बताओ मेरा नाम

उत्तर- नींद

 लंबा तन और बदन है गोल, मीठे रहते मेरे बोल, तन पे मेरे होते छेद, भाषा का मै न कँरु भेद।

उत्तर- बाँसुरी

10. दो सुंदर लड़के दोनो एक रंग के एक बिछड़ जाये तो दूसरा काम न आये। उत्तर- जूते

नाज़नीन, छठी

नीतिष्टलोकः

अष्टादश-पुराणेषु व्यासस्य द्रयम। परोचकार: परपीडनम्।।१।। पुण्याय वावाय सुरवार्थिनः कृतो विधा, विधार्थिनः कृत सुरवम्। सुरवार्थिवा त्यजेत विधा, विधार्थि वा त्यजेत् सुरवम्।।२।। माता शत्रुः पिता वैरी येन बोलो न पाठित:। सभामध्ये हंसमध्ये बको यथा।।३।। नरस्याभरणं रुव रुपस्याभंरणं गुण:। गुणस्या भरणं ज्ञानं, ज्ञानस्याभरणं क्षमा।।४।। स्वर्णमयी मे रोचते। लङकान लक्ष्मण स्वर्गदपि गरीयसी।।५।। जलनी जनभूमिश्च भूषणं दानं, सत्यं कण्ठस्य भूषणम्। हस्तस्य श्रोत्रस्य भूषणं शास्त्रम्, भूषणैः किं प्रयोजनम्?।।६।।

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देश हमारा आंख्न का तारा

देश हमारा आंख्न का तारा, हम सब इस पर हो कुर्बान। जय जय भारत देश महान। इसी देश पर अमर तिंखा लहर लहर लहरा कर के इसी देश में गंगा जम्ला कल कल नीर बहा कर के हमें ज्योतिमय राह दिखाएं. करें हमारा ही कल्याण। जय-जय भारत देश महान। जिसको सबने सदा दुलारा इसी देश पर ताज है प्यार सारे जग का एक सितारा कश्मीर है सदा हमारा सदा बढाएंगे हम भारत. तेरे यश का गौखा जय जय भारत देश महाना

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हिंदी शायरी

दिल की बात दिल में मत रखाना, जो पसंद हो उससे आई लव यू कहना, अगर वो गुस्से में आ जाए तो डरना मत, राखी निकालना और कहना, प्यारी बहना मिलती रहना...

> अरे हमें तो अपनों ने लूटा गैरों में कहाँ दम था, मेरी हड़डी नहाँ टूटी, जहाँ हारिपटल बन्द था, मुझे जिस एम्बुलेन्स में डाला, उसका पेट्रोल खाटम था, मुझे रिक्शे में इसलिए बैठाया क्योंकि उसका किराया कम था, मुझे जिस बैड पर लिटाया उसके नीचे बम था, मुझे तो बम से उड़ाया, गोली में कहाँ दम था, और मुझे सड़क में दफनाया, किबस्तान में फंक्शन था।

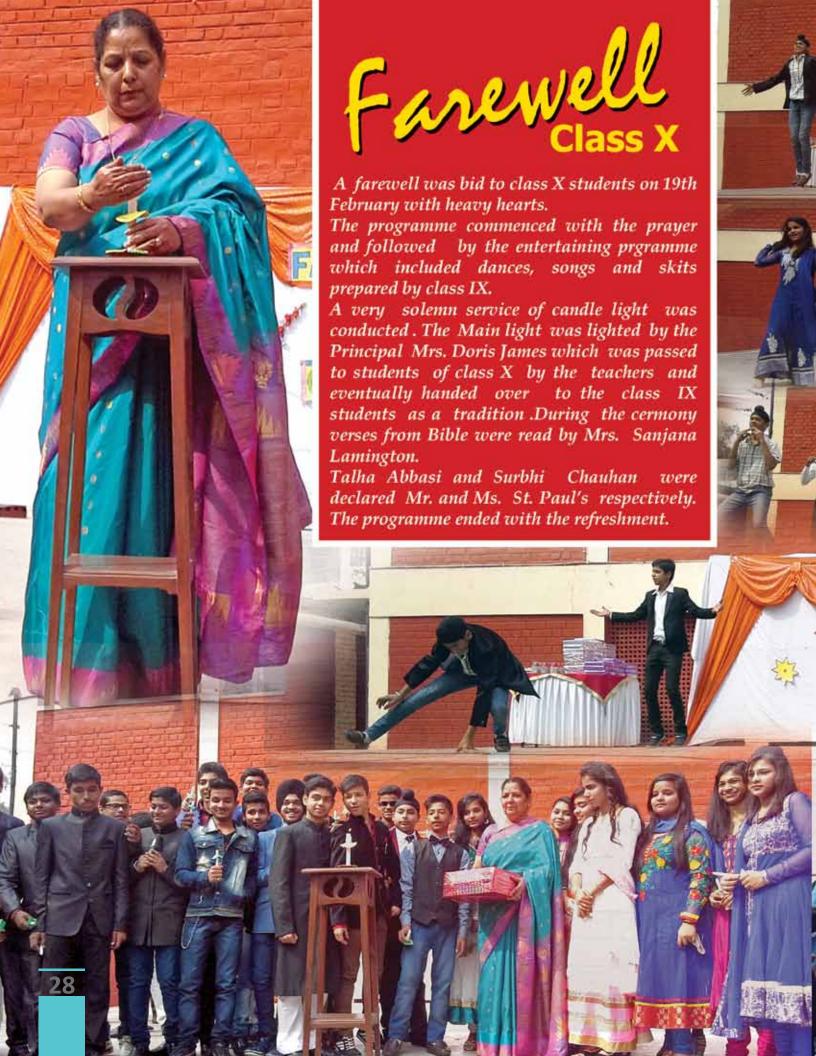
हर पल में खुशी देती है माँ, अपनी जिंदगी से जीवन देती है माँ, भगवान क्या है!!! माँ की पूजा करो जनाब, क्योंकि भगवान को भी जन्म देती है माँ..

> चाँद्रनी चीक का नज़ारा ना होता, India Gate का सितारा ना होता, आज कल की लड़िकरों फेशन ना करती, तो हर गली का लडका आवारा ना होता।

फूल हो तुम मुरझाना नहीं, अपने इस दोस्त को कभी भुलाना नहीं। जब तक हम जिन्दा है ए दोस्त, कभी किसी से घबराना नहीं।

मेरे दोस्त तुम भी लिखा करो ायरी, तुम्हारा भी मेरी तरह नाम हो जायगा। जब तुम पर भी पड़ेंगे अंडे और टमाटर, तो ाम की सब्जी का इंतज़ाम हो जारोगा।

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ह । भाग १८५, । ग्रह्मात हे डायन १८५, विषय के हिए भीटिय, चिकती हे भीटिय, यहात के लिए भीटिय, चिकति है भ हिमाब करता केलकुलेटन, भारत मामन्या मुलझाता कर्म्यूटन पढ़ाई आता ह्यूटन, और यह सब लिन्यंगे के किए एक होता बताता वितरंदर, विवारों कर्म्यूटन पढ़ाई आता ह्यूटन, और यह सब लिन्यंगे के dško [k] I kak

लिए एक छोटा वर्णिक्टव। त्य-त्य-त्य-त्य-त्य-त्य-त्य-त्य-त्य-त्य

जिंहगी-जिंहािली का नाम है क्राका जगत है सहिस, हरायर और सरकी जीवन की निर्माण है जी स्वीत की निर्माण है जी स्वीत है निर्माण के निर्माण के में किराया के निर्माण के किराया के स्वीत की तरह करता है किराया के हिता है। वह हर मुद्देक्व का सामना एक बुनातों की तरह करता है। करें वह कि प्रकार कार्य के कि वाल के कि वाल के कि के कि बेटी हमारा जी वन एक गाड़ि की तरहें हैं। जिस प्रकार गाड़ि का कार्य के कि वाल कि वाल के कि भी खलती रहते हैं, बाह उसेंग कितवी भी मुद्देकलें क्या के आया की किया की किय यहार है, उसी का जीवन सफल हैता है करी करते यहारा है सफल जीवन की तिसी प्रकार से के दात असे दुनिया है। जाती है, उसी प्रकार सिताह की काला है। जाता है। में दुर्गार पंचा है। जाती है, जनी प्रकार गतिहीं जाता है। निवार में जात के जाता है। ज के बाद मुंबह हैं तो है, उसी प्रकार हर दुन्हा के बाद मुंबह में आता है। विद्वा में बहु का प्रकार कर की होता, हर भेट, पर हमें स्ट्रिश वहीं मिलती। हम आपने में बहु में बहु के का प्रकार के का प्रकार की की की प्रकार की की प्री की की प्रकार की की प्रकार की की प्रकार की की प्रकार की की प्राह्म की की प्रकार की की की प्रकार की की की प्रकार की की प्रकार की की प्रका

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खोकर पाने का मजा और है, रोकर मुस्कुराने का मजा और है, हार तो जिन्दंगी का हिस्सा है मरे दोस्त, हारने के वाद जीतने का मजा और है।

संदेश स्तर्ग के सपने छोड़ दो, नर्क का इर छोड़ दो, कौन जानता है कि क्या पाप है, क्या पुण्य है वस किसी का दिल मत दुःखाना

अपने स्वार्थ के लिये बाकी सब भगवान पर छोड़ दो...

III) Iţ vIRda

कुछ महत्वपूर्ण बातें

मुश्किलों से भाग जाना आसान होता है, हर पहलू जिन्दर्गी का इम्तिहान होता है। डरने वाले को मिलता नहीं कुछ जिन्दगी में, लड़ने वाले के कदम में जहान होता है।

> अगर जीवन में सफल होना है, तो जहाँ १० शब्दों से कोई बात बन जाए वहाँ पर २०० शब्द बोलकर अपनी मानसिक और वाणी की उर्जा को नष्ट नहीं करना चाहिए।

हर कामयाबी पर आपका नाम होगा, आपकी हर कामयाबी पर दुनिया का सलाम होगा। मुश्किलों का सामना डटकर करना, भविष्य में एक दिन आपका भी नाम होगा।।

> आँख के अंधो को दुनिया नहीं दिखती, काम के अंधो को विवेक नहीं दिखता। मद के अंधो को अपने से श्रेष्ठ नहीं दिखता, और स्वार्थी को कहीं भी दोष नहीं दिखता।

बुराई इसलिए नहीं बढ़ती क्योंकि बुरा करने वाले लोग बढ़ गए हैं, बुराई इसलिए बढ़ती है क्योंकि बुरा सहन करने वाले लोग बढ़ गए हैं।

> जिंदगी काँटो का सफर है, हौसला इसकी पहचान है। रास्ते पर तो सभी चलते है, जो रास्ते बनाए वो तो इंसान है।

एक व्यक्ति की आदत थी कि वह रास्ते में मिलने वाले हर व्यक्ति को नमस्कार करता था। पर एक आदमी उसके नमस्कार का जवाब गाली से देता था। एक व्यक्ति ने एक दिन उस व्यक्ति से पूछा "वो आदमी हर रोज तुम्हे बुरा भला कहता है, तुम फिर भी उसे नमस्कार क्यों करते हो। उस नेक इंसान ने जवाब दिया जब वो मेरे लिए अपनी बुरी आदत नहीं छोड़ सकता तो मैं उसके लिए अपनी अच्छी आदत क्यों छोंड़ दूँ।

> इतिहास कहता है कि कल सुख था, विज्ञान कहता है कि कल सुख होगा। लेकिन धर्म कहता हैं कि..... अगर मन सच्चा और दिल अच्छा है तो हर रोज़ सुख है।

दोस्ती करो ऐसी कि दोस्त को देखकर दुनिया भर की सारी खुशियाँ उसके सारे गम चुरा लें, और दोस्ती निभाओ ऐसी कि वे ऊपर वाला नीचे आकर बोले कि मुझे भी अपना दोस्त बनालो॥

> जब ज़िंदगी हसाएँ तब समझ लेना अच्छे कर्मों का फल मिल रहा है। जब ज़िंदगी रुलाए तो समझ लेना कि अब अच्छे कर्म करने का समय आ गया है॥





ईश्वर से कुछ माँगने पर न मिले तो उससे नाराज ना होना क्योंकि ईश्वर वह नहीं देता जो आपको अच्छा लगता है, बल्कि वह देता है जो आपके लिए अच्छा होता है।

> अभी ना पूछे हमसे मंजिले कहाँ है, अभी तो हमने चलने का इरादा किया है ना हारे हैं, न हारेंगे कभी, ये किसी और से नहीं खुद से वादा किया है।

कौन क्या कहता है?

घड़ी - समय मत गँवाओ। समुद्र - विशाल दिल रखो।

चीटी - निरंतर कर्म करते रहो।

वृक्ष - परोपकारी बनो। धरती - सहनशील बनो।

सूर्य - निरंतरता बनाए रखो। गूलाब - दुख् में भी खुश रहो।

दीपक - दूसरों को रोशन करो।

कुत्ता - वफादार बनों। कोयल - मीठा बोलो। कौआ - चतुर बनों।



Hjrhyld ulik

"बाल मजदूरी"

चौराहे पर है खड़ी,
डरी सहमी सी एक लड़की।
फूलों को लिए हाथों में,
बेचनें को राह में।
नमीं लिए आँखों में,
पढ़ने की चाह में।
टकटकी बाँधे जाते देखती,
रकूल ड्रेस में लड़कियाँ, हँसती।
काश! मैं भी पढ़ने जाती,

हाय! पर मैं बेचारी मजदूर, काम तो करना है जरूर। बीत रहा है साल पुराना, नया साल तो है अनजाना? सोचती हूँ छोड़ दूँ ये काम बेकार, अब न मानू मैं कोई भी हार। नए आने वाले साल में यह प्रण उठाऊँ, पढ़ लिख कर जग में ऊँचा नाम कमाऊँ। और नया साल लाए फूलों की बहार, साथ में लाए खुशियाँ अपार (बेशुमार)।।

vulrkMijh i bejh VlpjA



माँ का आँचल

माँ!! माँ का नाम आते ही ममता भरा स्पर्श याद आता है। सारी दुनिया से न्यारी होती है माँ। माँ का वो लाड़ करना व दुलार करना, निस्वार्थ प्रेम, अपना पन और ना जाने क्या—क्या———?

जब मैं नन्हा बच्चा था, माँ से लिपटे रहता था, जब छोटा था, माँ को पकड़े—पकड़े घूमा करता था। जब डर जाता था, माँ के पास जाकर छिप जाता था, माँ का प्यार सारा डर भुला देता था।।

जब घुटने—घुटने, पैयाँ—पैयाँ चलता था,
मैं आगे—आगे, माँ को पीछे—पीछे दौड़ाता था। छिप
जाता, फिर चुपके से झट से आकर माँ का वो पकड़ना,
और ढ़ेर सारा लाड़—दुलार करना व मेरा माँ के आँचल
में छिप जाना।।

बचपन था तो उँगली पकड़े—पकड़े स्कूल जाना, और आने पर माँ के हाथों से ही खाना खाना। फिर लाड—दुलार करा कर सो जाना, उठने पर फिर माँ का आँचल पकड़े—पकड़े घूमना।।

दिन बीते, समय बीता। बचपन ने किशोरावस्था का रूप लिया। थोंड़ा मां के साथ जीया। संगी—साथियों का साथ ज्यादा लिया। माँ का साथ कम होता गया, और माँ को कम वक्त देता गया, और माँ का आँचल कही पीछे छूटता गया।

समय का चक्र चला, तरूणावस्था आई, और भरपूर जवानी भी संग लाई। इस उमर की मस्ती तो, माँ को और भी भुलाती गई मौज़ मस्ती और चंचलता तो, माँ को, माँ का वह स्थान नहीं दे पाई।।

युवावस्था आई, साथ ही परेशानियाँ भी संग लाई, और माँ ने भी वृद्धावस्था पाई। माँ का दर्जा कम, गृहस्थी का भार ज्यादा, भूला माँ से किया गया वो वादा।। पिसा जैसे चक्की, नाक पर नहीं बैठती भी मक्खी।

दिनों—दिनों जोर पकड़ता गया, और माँ को कमज़ोर करता गया। एक दिन 'ठोकर लगी' चोट खाई।। माँ के दिल से आवाज़ आई— 'बेटा कहीं चोट तो नहीं आई'।।

समय का चक फिर चला,
बैठे—बिठाए आई बला।
माँ का साथ अचानक से छूटा
तब एहसास हुआ जैसे—मुझसे मेरा रब रुठा।।
माँ का प्यार, राजदुलारा, दुनिया से न्यारा था,
माँ की आँखों का एक ही तो तारा था,
ममता रुठी तो दुआएँ छूटी, लगा जैसे हमारी

अब कौन कहाँ कब आएगा?

माँ की जगह ले पाएगा।

माँ का मन कोमल, निश्चल, शीतल,

माँ के स्पर्श में व मन में ना है कोई छल, और

ऐसा होता है माँ का आँचल।।

तकदीर (किस्मत) फुटी।।

अनीता डौली, प्राइमरी टीचर



an Mahotsava

He who plants a tree plants Hope

As a part of Vanmahotsav celebration through out the country. afforestration drives are launched in the bid to retain the vanishing forests covers of the country.

The school took part in the drive, celebrated Van Mahotsav. Students planted Saplings in the first week of July from 1st July to 7th July. Pricipal Mrs. Doris James took initiative to celebrate the week with great zest.

The Vanmahotsav festival of trees is a beautiful initiative to save the environment, to which we own a lot.

State Governments and civic bodies supplied free sapling to schools, colleges and various institutions. Our school was supplied the same by the Horticulutre department of SDMC.

The school is grateful to the staff of SDMC for their support.

The Nation that destroys its soil, destroy itself.























को तेरे जाने के बाद

मेरी माँ थी रूप भगवान का, हल थी वो मेरे हर मुश्किल काम का। चाहे चोट मुझे जब कभी लग जाती थी याद तेरी ही बस आती थी। हर सूख-दुख में, माँ बस तू ही तू, बस तू ही याद आती थी। जब लोगों ने साथ छोड दिया. तब तू ने हाथ थामा, वयों चली गई छोडकर. तेरी बहुत याद आती है माँ। मैं रोती हूँ अँधरों में, रहा करती हूँ तेरी यादों के घेरों में। एक तू ही तो थी मेरी, तेरे जाने के बाद न हैं मेरा कोई, अब रहती हूँ तेरी यादों में मैं खोई-खोई। याद आते हैं वो अंतिम पल, जब तू थी मेरा हाथ थामें हुए, कँहा है तू, कैसी है तू, न जाने वो पल कहाँ खो गए? तेरी यादें संजोये आज हम बडे हो गए!

ilphvl vlpy vlBola

मत बाँटो इशांन को

मंदिर-मरिजद-गिरजाधर ले बॉट लिया भगवान को। धरती बाँटी सागर बाँटा-मत बाँटो इसांन को।। अभी राह तो शुरू हुई है-मंजिल बैठी दूर है। उजियाला महलों में बंदी-हर दीपक मजबूर है।। मिला न सुरज का सदेंसा-हर घाटी-मैदान को। धरती बाँटी सागर बाँटा-मत बाँटो इसांन को।। अब भी हरी भरी धरती है-ऊपर नीला वितान है। पर न प्यार हो तो जग सुना-जलता रेगिस्तान है।। शैंद न पाएगा फिर कोई-मौसम की मुसकान को। धरती बाँटी सागर बाँटा-मत बाँटो इसांन को।।

jktd**eli**] vlBola

उम्मीद

सुनहरा दिन था पाकिस्तान का तम्हा हसीन था। पर आ गए वे शैतान, और मार दिया बच्चों को सरेआम। पर यह न सोचा वह भी होने किसी की सन्तान। लोगों ने देखा, है कौन ये हैवान जिन्होंने बदला अपना ईमान। फौज को देखकर आतंकवादी डर गए।

चला दी बंदूक और खुद भी मर गए। बच्चों की जिन्दगी ये तबाह कर गए और उनके माँ-बापों को, कर अधूरा कर गए। जो न किसी ने किया आओ वो हम कर दिखताएगें, हैवानियत के शिकार बच्चों को हम इंसाफ दिलाएँगे!!

nilla fl gi nl ola

CHOOSE TO BE HAPPY

Choose to be happy,
Choose to feel great,
Choose not to let things make you irritate
I know that some people are not feeling great,
And I know that some people just know how to hate.
And I wish that all people could be healthy and strong,
And I wish that all people would just get along.
If wands could be waved and the World would be cured,
I'd wave that big wand, you can be assured but I'll do what I can everyday I am here,
And try to remember "the good", year to year.

And I choose not to let things make me irritate! **Jaskaran Singh, (X)**

And I choose to be happy. And I choose to feel great,

The Friend

The relation of friend
Do not have any end.
They take us to the right path
And stay with us till end.
Together we go
Together we play
Together we solve sums
They stay with us in bad times
They are in our heart and whenever I find.
They never leave us behind.

Oh! Dear friend you are the best

Shukriya, IV

Other than the rest.

SNOW WHITE

Snow White pursued by a jealous queen Hides with seven dwarfs in woods unseen The queen feeds her poison apple submiss But Prince Charming awakens her with a kiss

Chaya Chauhan, V

QUOTES

Kind words can be short and easy to speak, but their echoes are truly endless.

-Mother Teressa

Live as if you were to die tomorrow, Learn as if you were to live forever.

-Mahatma Gandhi

To be a great champion you must believe you are the best. If you're not, pretend you are

-Mohammad Ali

You can not believe in God until you believe in yourself.

-Swami Vivekanand

Happiness is not something ready made. It comes from your own action.

-lai Lama

Jaskaran Singh, X

Maths Exhibition

Students of all the classes participated in Maths Exhibitions. They displayed their models, charts and illustration on 15th December. Parents visited the exhibition and appreciated the efforts of the students and teachers.

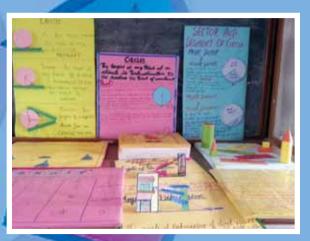












PICNIC

A Picnic was arranged on 5 December ,2014. Students of Nursery to IV went to Bal Bhavan where they enjoyed the toy train ride and thereafter to Lodhi Garden for fun and food.

Senior Students paid visit to Gandhi Museum where they watched the movie and the pictures & exhibition.' After that they went to Talkatora Stadium where they had fun and enjoyed























Environment

Our environment is a beautiful place.

A lot of new things we can trace.

It has plants both big and small, and animals which fly and crawl.

It also has a beautiful sky, and deserts full of sand so dry.

It also has many wonderful flowers, pink, yellow, red and its all ours.

But I hear that sky is no more full of birds.

They are dwindling all because of us.

We destroyed their house, by cutting trees

To preseve the environment as we all love it.

Shaista, V B



If you want to respect

Respect friends, elders and teachers.

If you want to believe,

Believe in religion, country and God

If you want to eat,

Eat passion, anger and selfishness

If you want to read

Read Bible, Quran, Granth Sahib and Gita

If you want to wear,

Wear good clothes, habbit and manners.

If you want success

work hard, build confidence and continue.

Sakshi Yadav, IV

Jokes

1.Q. Why didn't the skeleton, go to Dance?

Ans. B'coz he had no-'body' to go with.

2.Q. How do you make an octopus laugh?

Ans. With ten-tickles

3.Q. Why did the boy sprinkle sugar on his pillow before he went to sleep?

Ans. So he could have sweet dreams.

PRECIOUS FRIEND

We all need someone To talk to in our life, A friend to whom we run, In times of stress or strife. A friend who's always there, Throughout the years, A friends we know will care And take away our fears. A friend who's always near, Waiting for our call. To wipe away our team, And lift us when we fall. A loving friend indeed, On whom we can depend To fulfil our every need-Thank you, precious friend!

Ushmeet, (IV)



My Planetary Playhouse

The sun is the only one,
In the Solar System.
It gives us light, very-very bright.
Then comes Mercury,
Brown like mom's tasty curry.
Then comes the Venus
Discovered by a genius.
It is very hot,
And says "touch me not:
Now oh! the Earth
Which gave us birth.
It is blue, with a little green
Because of it we live

It only gives and gives
Then is the Mars which lives not too for
It has many mounts which no body can count
It is red, with a red-red head
Then comes the Jupiter, So big so fat.
It rotates like this and that
Then the Saturn with beautiful rings.
I wish to fly over it, with big-big wings.
Then the Uranus, so very cold
Nobody can hold, it look so bold
Then the Neptune, farthest of all
It kicked the Pluto out of the hall.

Sakshi Yadav, (IV)

Studies

Studies, oh studies
Gives more fun when we have buddies
Hindi, English, Science, Maths, when
I get good marks my father pats
When my teacher ask me to spell bat,
I get reluctant and act as a lazy cat,
Studies are cool, & studies are nice
Sincere students always rise.
Studies are not about mugging
It is not about cramming
It is about having a proper understanding.
Studies are funky, that's all I conclude
It is also part of life, just, like eating food.

Sakshi Yadav, (IV)



Butterfly

Born in an egg so small, Emerging in the word as caterpillar, You become fat, big, and may fall, Green leaves acts as your stomach filler. You hide as pupa in the cocoon, As a beautiful butterfly, you will come out this noon. With bright, dazzling wing Among flowers in the wind you swing, Sucking nectar from the flowers Colourful and gay, Happiness you shower *Around in the month of May.* Flying to the lands far and near, Spreading bliss among ones, Close and dear.

Zuha, IV





A TEACHER FOR ALL SEASONS

A teacher is like spring,
Who nurtures new green sprouts.
Encourages and leads them,
Whenever they have doubts.
A teacher is like summer,
Whose sunny temperament.
Makes studying a pleasure,
Preventing discontent.
A teacher is like Fall,
With methods crisp and clear.

Lessons of bright colours
And a happy atmosphere.
A teacher is like winter,
While it's snowing hard outside.
Keeping students comfortable,
As a warm and helpful guide.
Teacher, you do all these things,
With a pleasant attitude;
You're a teacher for all seasons,
And you are my gratitude!

Ushmeet, (IV)

Chubby Hippo

One day. Chubby was painting, but he was not able to paint a perfect circle for the sun. His friend snowy rabbit, looking sad came and stood near Chubby and said, "Chubby, all my friends are birds. They all have bright colours on their feathers. I am just plain white. I too, want some colour on my fur. "Let me paint this picture of the sun first, "said Chubby. Soon after, Snowy accidentally sat on Chubby's paint palette.

Oh. Snowy! Look at you
There's paint all over your
body! Said
Chubby took snow and placed her on his canvas.
The yellow colour on Snowy's body made a perfect circle on canvas!
Snowy said. "thank you Chubby!
Now I have bright yellow colour on my body"

Deepali Verma, (IV)

Security of women

Security of women, when we think about it, we come to know, the real situation is scaring. Today women are not safe in our country.

People don't think that whatever is happening with other girls could also happen with their sisters or daughters. Women also have the right to live freely with respect.

In out society there are many people who don't respect women and think that they are weak. But they are not. Recently a rape case happened in Delhi.

Thousands of people protested for a girl whom they didn't know. We and all the citizens of India should think about it and have to raise the voice against it.

The earth has a delicate ecosystem. Its balance depends on an interlinked cycle of Various activities. The environment comprises Life depends upon nonliving habitat that is the Environment air, water and soil etc. Various types of animals of living and nonliving things. and plants including human beings, aquatic life, micro-organism are interdependent on each other. Green plants are producers and animals are the surviver.

Plants provide food, shelter, clothing, cleaning of air, rainfall and climate.

Plants provide food, shelter, clothing, cleaning of air, rainfall and climate. Plants provide food, shelter, clothing, cleaning of air, rainfall and climate.

Therefore, if greenery is destroyed it would disturb the whole food chain and the balance industrialization. Therefore, if greenery is destroyed it would disturb the whole food chain and industrialization.

Therefore, if greenery is destroyed it would disturb the whole food chain and industrialization. Therefore, if greenery is destroyed it would disturb the whole food chain and industrialization. Therefore, if greenery is destroyed it would disturb the whole food chain and the balance in the whole food chain and indiscriminate industrialization. Therefore, if greenery is destroyed it would disturb the whole food chain and the balance in the therefore, if greenery is destroyed it would disturb the whole food chain and the balance in the environment in the environment unfortunately short-sighted and indiscriminate and damaged the environment Unfortunately short-sighted and nolluted and damaged the environment unfortunately short-sighted have nolluted and damaged the environment unfortunately short-sighted have nolluted and damaged the environment unfortunately short-sighted and indiscriminate and damaged the environment unfortunately short-sighted and indiscriminate and damaged the environment unfortunately short-sighted and indiscriminate industrial ways of life have nolluted and damaged the environment unfortunately short-sighted and indiscriminate and damaged the environment unfortunately short-sighted and damaged the environment unf environment Unfortunately short-sighted and indiscriminate industrialization, deforestation in the automation and artificial ways of life have polluted and the life-style which are compared to protect our environment by the life-style which are compared to be com automation and artificial ways of life have polluted and damaged the environment in the recent past. There is a need to protect our environment by the life-style which are compatible recent past. There is a need to protect our environment by the life-style which are compatible recent past. There is a need to protect our environment by the life-style which are compatible recent past. There is a need to protect our environment by the life-style which are compatible recent past. There is a need to protect our environment by the life-style which are compatible recent past. There is a need to protect our environment by the life-style which are compatible recent past. with the nature. We must save rivers, Ocean, Takes etc.

For example, growth of soil, water and Environment. For example, growth all balance and Environment to maintain Environmental balance and Vegetation and forests regulate climate all Care is taken to maintain Environmental that all Care is taken to maintain environmental balance and Vegetation and forests regulate climate all Care is taken to maintain environmental balance and vegetation and forests regulate climate all Care is taken to maintain environmental balance and vegetation and forests regulate climate all Care is taken to maintain environmental balance. Vegetation and forests regulate climate and Environment. For example, growth of soil, water and Environment. For example, growth of soil, water to maintain Environmental balance and air As such it is essential that all Care is taken nonllution.

I and air As such it is essential that all care is and air As such it is essential that all pledge to shun pollution. Let us take pledge to shun pollution. Let us take pledge to shun pollution. With the nature. We must save rivers, ocean, lakes etc. and air As such it is essential that all care is taken pollution.

protect it from pollution. Let us take pledge to shun pollution.

Gifty Saini, (IV)

Interesting facts

- The name 'giraffe' is derived from the Arabic word zarafah. The giraffe is the world's
- (1)
- tallest mammal. It is a herbivores animal. Our body is a good conductor of electricity.
- Though the banana plant is very tall it is not a tree. Tree. It is a herb-on earth. Your nose will keep on growing even after you have attained full growth of you body. A cockroach can run up to 3 miles per hour. (2)(3)
 - (4)
 - Giant redwood trees in South America also keep on growing till they live. Since Magnets were believed to have magical healing powers. Queen of Green, cleopetra they live for 300-400 years, they are the tallest trees on Earth. (5)(6)
 - The melting point of ice is 0°C and boiling point of water is 100°C used to sleep on a bed of magnet. (7)
 - (10) The energy given by foods is measured in term of 'calories'. (8) (9)
 - Malya Singh, (VI)

Annual School Fete

Like past years, Annual school Fete was organised on 15th February in the School ground. Cricketer Chetan Chauhan was the Chief Guest. The function began with the prayer by Rev. Ashok K. David. The school band honoured the guests. The Chief Guest was formely welcomed by the Principal and The Manager by presenting bouquet and a shawl.

Mr. Chetan Chauhan addressed the guests and released the school magazine. Keeping in mind the love for Cricket big screems were arranged to witness India Pakistan match along with various games, eatable stalls and swings. The event ended with a happy and content note.





Play

No where to play! Back streets and alleyways, Car parks and main roads Noise, dirt and danger all day. Same, old smells; Exhaust cars. People rubbish, No smells of earth after rain Same old noises; Rush of traffic, Cops on their way 'Where's the ice-cream man today? No new sensations: Same hard pavements, No mud to explore. No pebbles, no pieces of wood to arrange Big buildings, Big buses, big people; No bee or butter cup, No ants on their way. No green grass, just concrete No thrush songs only sirens seasons passing unnoticed; No where to play-"What's on telly today"?

Down By The School Gate

There goes the bell Its half past three And soon by the school gate You will see... ...Ten mums in coats, talking Nine babes in prams, squawking Eight dads their cars parking Seven dogs on leads barking Six toddlers all squabbling Five grans on bikes wobbling. Four child-minders running Three bus drivers sunning Two teenagers dating One lollipop man waiting... The school is out, It's half past three And the first to the school gate ...Is me!

Khaulah Khan, V B

Return of my lost kilty

One-day it was raining so heavilly. The streets in my colony were empty. At a far corner of a street I saw a tiny male kitten protecting himself from the rain. He was totally wet and shivered. I ran down the street to pick up the little kitty who was helpless. I brought him home and fed some warm milk. He stayed the night at my place. But the next morning he went away with his mother. After a few days, the kitty returned to our colony and he visited me every day. I offered him milk and treats. He became my friend. We play with balls On terrace an old man who lives next door to us does not like the kitten. So, he called up some of his friends to take away the kitty. A group of young boys came with a sac to catch and lock the kitten. The kitty cried aloud for help when the boys put him in the sac. They took him away. For more than three days the kitty was not seen around. One evening I heard a purring sound outside on the terrace. It was the kitty again. I cuddled him and brought into the house before the neighbouring old man could see. Now the kitty is with me. He is healthy. His coat is a mix of brown and white.

I give him a name. He is called Romio. Romio is now our pet cat.

LALIT, V B

Fear Itself is Undefined

I lay on my bed soaking my pillow with my tears

I try to remember exactly what it is that I fear.

Is it the passing of time or the love that I lack?

Is it the mistakes that I've made or the fact that I can't bring the past back?

What is it that afraid of?

Why am I so scared of?

Is it the people I've hurt or the people that have hurt me?

Am I afraid of everything that I can't seem to see?

Is it the love of my friend, or the loss of my family?

Is it the possibility that my life can end in a tragedy?

What is it that I fear most?

What do my eyes say I'm scared of?

Is it the sun that sets but won't seem to rise?

Is it the hope that I have that always seems to die?

Is it the trust of a person that I cannot begin to grasp?

Is it all the memories of my horrid past?

ls it me?

Can It possibly be that the things I tear most is the thing I can't be?

The things that I try to understand

The 'Me' that I try to be with when I'm feeling sad?

The person I'm expected to be? Is that what I fear?

I think the thing I fear most...is 'Me'

Iqra Abbasi, V B

Winter

Hurrah, Hurrah! winter has come,
Hurrah, Hurrah a lot of fun,
Switch off the coolers, switch off the fans
Stop drinking cola cans!
Eating Kulfis cannot be fulfilled
As then in our body cold would be built
Knitting a sweater,
would be better.
So be prepared,
and do not dare.

Shukriya, IV

Umbrella Tree

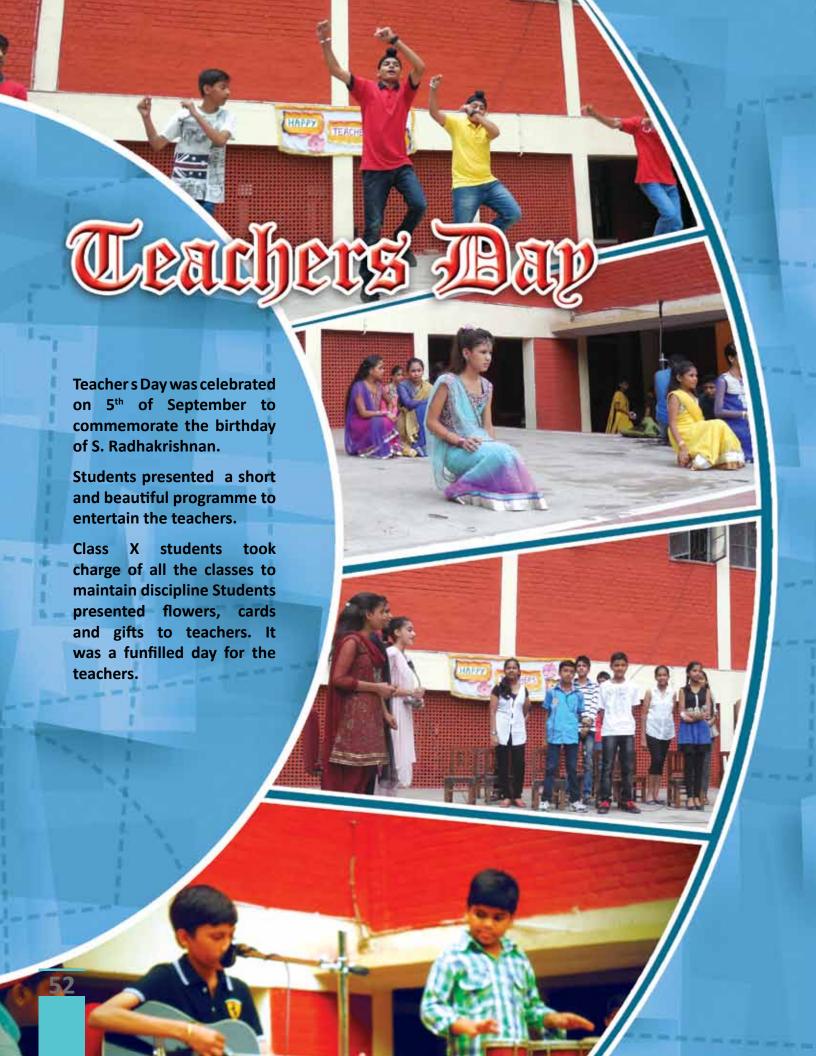
Near a hotel pool, close to the sea
Stands proudly, this huge umbrella tree
Its thick branches, far and widely spread
Blooming with flowers, small and softly red
On top of a wealthy green leafy bed
A breeze from the ever blue sea gushes by
Making hundreds of flowers fly high
And beauties that once ornamented the tree,
In a snow-flaky fashion, a pleasure to see,
Fall down in the pool, fall down on me
Looking at the flowers in the pool, I note
They seem to enjoy to be lightly afloat

But then it occurs to me, a jolt in my head: They do not enjoy, they're dead They have become floppy, hopelessly wet My mind fills with thoughts of my own mortality

How long will my body, my mind still be? But my body and mind are not what makes up me.

I am my soul, which after death will be free I think it may still come back to see This miraculously beautiful umbrella tree.

Janvi Saini, V B



Diwali Celebration

On 21 Oct. Diwali was celebrated, Principal Ms. Doris James lighted the lamp. A short programme was organized by children which included lightning of diyas by teachers which was followed by Diwali fest. Children enjoyed it a lot.









श्रिक्षा

शिक्षा है अनमोल रतन इसे पाने का करो जतन शिक्षा है एक ऐसा ज्ञान मिटे गरीबी और अज्ञान। अब तो केवल हैं रो सपना सारा देश हो शिक्षित अपना ये मेरी है अभिव्यवित शिक्षा है हथियार खत्म हो जाए अत्याचार शिक्षित होगा देश हमारा विकसित होगा देश हमारा। शिक्षा है ऐसी गागर जिसमें बसा ज्ञान का सागर मिलकर आओ कसम ये खाँए अनपढ कोई न रह जाए। शिक्षित सारा देश बनाएँ शिक्षा को हथियार बनाएँ देश में साक्षरता फैलाएँ। देश में साक्षरता फैलॉए।

offo ploy & uph

यादें...

कुछ सातों बाद, ये पल बहुत याद ऑएगें, जब हम सब दोस्त. अपनी-अपनी मंज़िल पहुँच जाँएगे। अकेले जब भी होंगे, साथ गुजरें हुए लम्हें याद ऑएगे, पैसे तो बहुत होंगे, ायद खर्च करने के लिए लम्हें कम पड़ जाँएगें। एक कव चारा. याद दोस्तों की दिलाएगी. यही सोचते-सोचते. फिर आँखें नम हो जाएँगी. दिल खोलकर इन लम्हों को जीलों यारों, न्दर्गी अपना इतिहास फिर नहीं दौहराएगी।

मनुष्य का रात्रु (घमंड़)

एक दिन था पाक में जब बच्चे हसँते-खेलते थे। रहते थे वह हरदम खुश, न था उनको कोई भी दुख। गोली चलाई, दे दी उनको मौत, जिनके दिल में था पहले से ही खोट। कैसे थे वे मनुष्य जिनके दिल में न थी दया मद्द् और प्यार का प्रतीक वह मनुष्य कहा गया। किया ऐसा काम, न मिलेगी उनको माफी मौत जैसी चीज भी उनके लिए नहीं है काफी। दिया बच्चों के माता-पिता को उन्होंने अपार दुख। संसार मे कैसे मिलेगा उन्हें कही कोई भी सुख।

lali] nlola

लोकाः

- 1. विधा ददाति विनयं विनयाघाति पात्रताम्। पात्रत्वाद्धनमाप्रोति धनाद्धर्म ततः सुखम्।।
- 2. अविभक्तं च भूतेशु विभक्तमिव च स्थितम्। भूतभर्तृ च तज्ज्ञेयं प्रभविश्णु च।।
- 3. सघोशो धार्तराश्ट्राणां द्वदयानि त्यदारयत्। नभश्च पृथिवीं चैव तुमुलो त्यनुनादयन्।।
- 4. नेहाभिक्रमनाषो ऽस्ति प्रत्यवायो न विधते। स्वल्पमप्यस्य धर्मस्य त्रायते महतो भयात।।
- 5. कर्मण्येवाधिकारस्ते मा फलेषु कदाचन। मा कर्मफलहे तुर्भूमा ते सड्डो डस्तवकर्मणि।।
- अष्टादश पुराणेशु व्यासस्य वचनद्वयम्। परोपकारः पुण्याय पापाय परपीडनम्।।
- स्थिता समराजत्पागतरा मादके गवि। दुरंहसां सत्रतादा साध्यातापकरासरा।।

bdjkvcll li i poh



Friendship

Oh what joy it is

To have a friend like you

For giving me strength the way you do.

For lifting me up

When I'm Feeling down

And putting a smile on my face

When I'm wearing a frown.

Thanks for being there and helping me grow

Your Friendship means a lot.

This I'd like you to know

Ibrahim, IV

भारतेनास्ति में जीवन जीवनम्

विन्ध्यस हाद्रिनी लाद्रिमालान्वितं शुभ्र है माद्रिहास प्रभापुरितम् भूतले भाति में ऽनारतं भारतम्।।१।।

जाह्नवीचन्द्र भागाजलैः पावितम् भानुजानर्मदावी चिभिर्ला लितम्। तुड् भद्राविपाशादिभि भवितम् भूतले भाति में डनारतं भारतम्।।२।।

वेद भा भासितं सत्कलालालितं रम्यसङ्रीत साहित्य सौहित्यभ्ः। भारती वल्लकीझड् कृतैईाड्कृतं भूतले भाति में डनारत भारतम् ।।३।।

विश्वबन्धुत्व मुद्द्योषय त्पावनं विश्व वन्धैश्वरित्रै र्जगत्पावयत्। विश्वमेकं कुटुम्बं समालोकयत् भूतले भाति मे ऽनारतं भारतम्।।४।।

वेश भ्रूषाश नोयासनापध्दति कीड नामोद दंसरकार वृत्रयादिषु यद्धि भिन्नं सदप्यस्तयभिन्नं सदा भूतते भाति में ऽनारतं भारतम्।।५।।

yyhr] ilpoh

Grandfather Clock

Placed on a beautiful, carved table, A huge old musical clock I am, Sturdy and stable, Standing in the museum hall, I hum. A puppet band is there to chime, Out the correct time. Every hour when the band master gives a beat, Out comes music sweet. A puppet man with a hammer to hold, Announces the time to the world. Out comes a cuckoo from its suite, To sing the time in a voice so sweet Around me the visitors gather, Around me, the children gather. They look with awe and surprise, And talk about my huge size. Hour after hour people wait, To heat the time I state.

Zuha IV

The squabble in the 'Grammar House'

Ms pronoun once said to haughty Mr Noun, "I must say, you are a born You strut about the Grammar House, But actually you're no more than a mouse. In a paragraph, humans use you only once, It's we they use everywhere, you dunce. They use me as your substitute, for them, They need not write you again and again." Into this cordial conversation did intervene Mr Adjective, so handsome and lean. Said he "stop this nonsensical talk! You are as important as a hole in a sock For us sentence is incomplete without me, you garments on feet. For noun and pronoun, you cannot be described, until I hit the spot You see you poor plain creatures. A an the one who defines your features. Big or small, whichever way you are I give you character. I'm a rising star!" "Wait, wait!" Someone cried from afar. I want to join you, hold the door ajar! I, Ms Article am the most important. That's why you see I can always in front I comprise the, a and an And am most valuable to man. I certify any word as singular or plural I am ubiquitous, you beasts infernal!" "Oh, really?" Said a scornful voice. "I don't think you are my choice. For the most important, you see that title should go exclusively to me. I decide whether you move or sit if you walk, jump, eat drink or hit. Being Mr verb, I lay down each noun I determine the actions you perform." "Please don't say that," said Ms Adverb, "I am your evergreen crony" I accompany you everywhere, don't I? Therefore please don't speak a lie. "Ha, ha, ha! That's laughable proposition for all of you belong to me," said Ms Preposition. "I can make you dance on the tip of my finger. Under it, in it, beyond it or where you linger. "Shut up! "Said a tiny mouse." "I must say, you all are nincompoops"! You must work together, you understand? Thus he finally put an end to the squabble in the Grammar House. -Compiled By

-Prachi Saini, VIII

3725124

Search the Body parts
Search out 15 body parts from the grid below you can search them vertically,
horizontally, diagonally and back wards

L	Α	В	D	0	М	E	N	U	S	С	U	L	Α	Α	М
В	L	U	K	Е	R	0	0	Ν	_	Т	_	Е	Т	L	0
F	Ε	Т	U	S	C	0	М	Α	S	Т	_	N	Α	R	0
Р	N	Т	Т	Ν	_	Н	S	Α	L	S	R	Р	I	R	L
Z	0	0	Р	כ	D	Е	Ζ	D	Α	F	М	L	D	N	Ε
L	В	С	U	Α	Т	В	Α	Η	Α	S	N	K	U	Α	D
Т	R	K	L	S	כ	Α	Т	Т	F	N	Α	U	K	F	N
0	Α	Ε	S	F	S	J	S	Е	S	С	Т	F	N	R	Α
Е	L	Ν	Α	لــ	М	_	J	Ν	Ν	_	Н	C	U	0	Н
N	L	_	R	W	Α	R	K	В	J	R	R	U	С	Т	Α
U	D	F	\Box	8	Μ	0	Η	Α	М	K	U	W	K	-	Z
L	С	Ν	Α	Α	_	Α	S	C	Α	Е	L	Α	L	S	K
С	U	U	Т	F	Ν	N	Е	K	Α	Т	Α	-	Е	В	N
Α	Р	S	K	Α	Е	Р	R	0	J	0	Н	S	L	N	V
V	В	Т	I	R	Е	Α	Α	U	R	С	- 1	L	K	R	0
R	Р	0	Q	С	М	L	F	L	Α	С	Р	Х	Α	K	Е

Ms. Neelam Gupta, TGT (Sci)

(पाकिस्तान के विद्यालय में आतंकवादियों द्वारा मारे गए बच्चों को श्रद्धानंति)

मेरा कसूर बता दो

मैंने तो माँ से घर लौट के आने का वादा किया था पिता के संस्कारों को जीवन भर निभाने का वादा किया था। माँ के दिए दोनो पराँठे खाए थे पिता के दिए पैसों में से पाँच रुपये भी बचाये थे भाई से झगड़े के बाद पहले क्षमा माँगी थी पड़ोसी के बीमार बच्चें के लिए भी दुआ माँगी थी बस आज पहली बार स्कूल न जाने की जिद की थी बस आज ही माँ ने प्यार से दो चपत लगाए थे आज ही पिता ने शाम को घुमाने का वादा किया था और मैनें दोबारा जिद न करने का इरादा किया था वयों भेद डाला गोलियों से मेरा सीना? मेरा कसूर तो बता दो? अब मैं तो नहीं मेरे अंधे मॉं-बाप को कोई उनकी छड़ी पकडा दो

l qhrk [Hu] fgthhfollk

Heritage Walk

Students of classes IX and X were taken for HeritageWalk to Nizamuddin Basti on 14th Nov. 2014. Students enjoyed the walk. The guide who accompanied explained about the old building of the area. Students were accompanied by their respective teachers Mr. P. N. Biswas and Ms. N. Abraham.







Social Science Exhibition

"Do not believe what your teacher tells you merely out of respect for the teacher".

-By Gautam Buddha

The lush green trees,
The ever changing cloud
The show of creativity and imagination with
Voices much loud.

It's not Just a place where you get to learn it is also a place where you can think beyond !!!

School celebrated its social science week, in which students of classes VI to X participated. It was quite amazing to see 100% participated. Students actively worked together in making different models to execute their skills.



















वसन्तस्य शोभा

अहम! कीदृशः सुन्दरः वसन्तः ऋतुः। वसन्तेः ऋतौ मन्दः सुगन्धः वायुः वहति। तरुणाम् शाखासु च पुष्पाणि विकसन्ति।

नवाः पल्लवाः उदभवन्ति।

क्षुपेषु लतासु च पुष्पाणि विकसन्ति।।

सर्वत्र सुगन्धः प्रसरित।

शिशवः बन्धुभिः सह उद्यानम् गच्छन्ति। ते शुध्दे वायौ भ्रमन्ति, क्रीडन्ति च।।

भानोः उद्यात् पूर्वम् एव साधवःउतिष्ठनित। साधवः स्नात्वा भानवे अर्ध्यम् यच्छन्ति। अथ ते प्रभूम् नत्वा उधानम् गच्छन्ति।

छात्राः प्रातः उत्थाय गुरोः सभीपे गच्छन्ति।

ते कथयन्ति - भो गुरो! प्रणमाम:। गुरुः शिशुभ्यः आशीर्वादं यच्छति।

पश्चात् ते अपि गुरुणा सह बहिः भ्रमणाय गच्छिनत गुरोः कृप्या ते योग्यताम् स्वास्थ्यम् च विन्दन्ति।

वसन्ते ऋतौ शत्रवः अपि मित्राणि भवन्ति। खगाः पशवः चापि प्रसन्नताम् अनुभवन्ति।

July vlBola

अभ दिनचर्या

अहम् प्रातः काले सत्वरम् उतिष्ठामि मातरम् च नमामी। पश्चात् शौचम्, दन्तधावनम्, स्नानम् च करोमि। ईश्वरम् स्मरामि। तत्पश्चात् पाठम् स्मरामि। भोजनम् कृत्वा विद्यालयम् गच्छामि। कक्षायाम् शिक्षकान् नमामि। मध्यावकाशे विद्यालयस्य कीडाक्षेत्रे मित्रैः सह कीडामि। पूर्णविकाशे अहम् विद्यालयात् गृहम् आगच्छामि। गृहकार्यम् करोमि। सायम् कीडाक्षेत्र कीडामि। भोजनम् कृत्वा पठाम्। तत्पश्चात् दुग्धम् पिवामि। दन्तधावनम् करोमि। मातरम् पितरम् ईश्वरम् च नमामी। पुनः शयनम् करोमि।

ekuir dly ilpohc

सुप्रभातम्

प्रभाते पूर्व दिशायां सूर्योदयः भवति। उदयकाले सूर्यः रवतवर्णेः भवति। प्रातः काले सूर्यस्य रश्मयः अतिकोमलाः भवित। तस्य शोभा अद्वितीया भवति। प्रभाते जनाः ईश्वरं भजित सूर्याय च अर्द्यम् राच्छित। बालकाः बालिकाः च स्वपाठम् स्मरिन्त। माता पाकशालायां भोजनं पचित। अग्रजा वस्त्र प्रक्षालयित। अनुजा गृहं सम्मार्जयाति अग्रजः आपणात् शाकम् आनयित। अहं दुम्धं आनयामि। प्रभात काले जना भ्रमणाय उद्यानम् गच्छित। सूर्योदयात् सरोवरेषु कमलानि विकसनित। पुष्पाणां सुगन्धः सर्वत्र प्रसरित। प्रभाते स्वास्थयप्रदः वायुः प्रवहति। प्रातः काले जनाः स्वकार्य कूर्वनित।

कृषकाः क्षेत्रेषु गच्छिनतः गोपालकाः दुग्धं दुहिनत वितरिनतं च। कपराः वृक्षेषु कूर्दिनतः वृक्षाणां शास्त्रासु स्वगाः कृजिनतः कमलेषु भ्रमराः गृज्जिनतः अहो प्रभात अतिमनोहरं शोभनं च भवति।

vofir dly vBola

इलोकाः

- नमन्ति फलिनो वृक्षाः, नमन्ति गुणिनो जनाः।
 शुष्कवृक्षाष्च मूर्खाश्च, न नमन्ति कदाचन।।
- 2 उद्योगे नास्ति दारिद्रय जपतो नास्ति पातकम्। मौनेन कलहो नास्ति, जागरिते भयम्।।
- उ परोपकार शून्यस्य धिङ मनुष्यस्य जीविततम्। जीवन्तु पशवस्तेषां चर्माप्युकरिष्यति।।
- 4 अधमा धनिमच्छन्ति धनंमानं च मध्यमाः। उत्तमा मानिमच्छगन्ति मानो हि महन्ताधनम्।।
- उथनाशं मनस्तापं गृहे दुश्चरितानि च। वञचन चापमानं च मतिमान्न प्रकाशयेत्।।
- वत्र नार्यस्तु पूज्यन्ते रमन्ते तत्र देवताः।यत्रैतास्तु न पूज्यन्ते सर्वास्तत्राफलाः क्रियाः।।
- 7 सहसा विदधीत न क्रियामविवेकः परमापदा पदम्। वृणुते हि विमृष्यकारिण गुणलुधाः स्वयमेव सम्पदः।।
- अपुर्वः कोऽपि कोषोऽयं विद्यते तव भारति।
 व्ययतो वृद्धिमायाति क्षयमायति संचयात।।
- 9 नावज्ञेयो रिपुस्तात दुर्बलोऽपि कथञचन। अतपोऽ प्यग्निः वन कृत्स्नं दहात्याश्रय-संश्रयात्।।
- १० नात्यन्तं सरलैर्भाव्य, नत्वा पश्य वनस्थलीम्। छिद्यन्ते सरलास्तत्र कुब्जास्तिष्ठन्ति पादपाः।।

कोशिकी सिंह, पाँचवी 'ब'

अस्माकम् धेनुः

इयम् अस्माकम् धेनुः अस्ति।। धेनुः स्वभावेन सरला भवति। सा हरिततृणानि खादति। अस्माकम् देशे बहवः जनाः धेनुम् पालयन्ति। तस्याः पूजनम् च कुर्वन्ति, ताम् गोमाता कथयन्ति। जनाः गोमयेन गृहाणि लेपयन्ति। धेनुः अस्मभ्यम् दुग्धम् ददाति। अस्याः दुग्धम् अमृततुल्यम् मधुरत् भवति। स्वपचनशीलता धेनोः दुग्धस्य विशेषता अस्ति। अस्याः दुग्धे बालानां कृते स्वाभाविकी पोषणशक्तिः भवति। धेनोः दुग्धात्दिधि, घृतम च निर्मितम् भवति। धेनोः दुग्धं पीत्वा वराम् पुष्टाः भवाम्ः। धेनोः पुत्रि धेनुः भवति। धेनोः पुत्रः वृषभः भवति। तैः कृषकाः क्षेत्रम् कर्षन्ति।

अवनीत कौर, आठवीं

मयूरः

मत मयूरो मम मयूरः।
रम्यो रम्यो मत-मयूरः।।
भारत-पक्षी मत मयूरीः।
जर्तन-कुशलों मत मयूरः।।
केका केका सदा करोति।
जर्तन-काले मुंद तनोति।।
सुन्दर-गत्या सदा तिभाति।
मोदं हर्ष सदा ददाति।।
वर्षा-काले दृष्ट्वा मेघम्
मत्तमयूरो मत-मयूरः।
रम्यो रम्यो मत-मयूरः।।

कीर्ती गुप्ता

मम श्रामः

अहम् ग्रामे निवसामि मम ग्रामस्य नाम स्विस्तपुरम् अस्ति। स्वस्तिपुरः प्रयागजनपदे अस्ति। मम पिता कृषकाः अस्ति अपि क्षेत्रेषु हलेन भुमिं कर्षन्ति। विपुलं अत्रं उत्पादयन्ति। अत्रेन जनाः जीवनं धारयन्ति। अतः कृषकाः अस्माकम् जीवनरक्षाकाः सन्ति। मम ग्रामस्य जलवायुः अतिरमणीयः अस्ति। ग्रामे बहवः वृक्षाः। अतः प्रदुषणिहतः शीतलः वायुः प्रवहति। मम ग्रामे एक मन्दिर, एकं पंचायतभवनम्, एकः विकित्सालयः, एकं उद्यानम्, एका पाठशाला च अस्ति। पाठशालायां बालकः सह बालिकाः अपि पठन्ति। मम ग्रामः एक आदर्शग्रामः अस्ति

Plastics - Boon or Bane?

Found every where in different forms plates mugs with fans, toys and in electronic gadgets plastics seems to have entered our lives earth innumerable items on which we all unknowingly depend most of the time. the word plastics is a house hold name derived from the words plasticus that simply means being able to mould.

The history of production of plastics goes back to world war 11 when both the Allies and the Axis powers were faced with severe raw materials the plastics material proved to be a good substitute.

In 1930 products made up of plastics were made but the main growth of the plastics industry did not take place before the 1960,s, reaching a peak in 1973, when world production of plastics reached over 40 million tonnes per year

Today the use of plastics seems to be endless they are used in specialized industry such as health industry aerospace industry and electronics the versatility of plastics lies in its nature of being easily moulded and given appropriate shapes plastics have numerous advantages for they are less dense and lighter than steel but at the same time they can be reinforced with other material to develop exceptionally stronger materials various design specifications can be incorporated and specifications can be incorporated and plastics can designed to withstand higher temperatures. They can be made transparent like glass or even developed into thin films that are used in good packaging although useful in numerous ways, plastics have negative effects on the environment to the main disadvantage of plastics is that they are nondegradable and persist unchange in the environment for many years. Therefore it is important to reduce the use of plastics

Plastics waste is increasing due to increase in population, developmental activities, changes in lifestyle, and socio-economic conditions Plastics waste is a significant portion of the total municipal solid waste in India. Every year a huge quality of plastics in India finds its way to the land fill sites of major cities, while in remote areas they can be usually found scattered among the vegetation they seem to be harmless but in reality they are silent killers

Although plastics are relatively inert some of the materials used in the manufacture of plastics have been shown to cause cancer Plastics not rot or breakdown over time. They not only choke the vegetation but also harm aquatic animals when plastics are dumped into water.

Recycling of plastics wastes helps to keep the environment clean and healthy landfills have been major means of solid waste management in most nations. It

is common to see plastics waste being burnt releasing considerable quantities of polluting substances like carbon monoxide and smoke. But recycling plastics is a difficult process Also plastics wastes need to be sorted prior to recycling,

Plastics have become indispensable in modern life. However its use can be reduced by many ways like carrying bag with us while going out, try. out to use glassware in place of plastics ware, shop keepers should provide only paper or cloth bags etc.

Although it is difficult to completely stop using plastics products a conscious effort must be made to reduce its use for protecting our environment,

Mrs. Neelam Gupta, TGT (Science)



मानसं मम विकसित कूरु

मानसं मम विकसित कुरु मानसचर है। कुरु निर्मल उज्जवलं आर्य विर सुन्दर हे उद्यतम् आतिप्रबुद्धम् अपि निर्भय कुरु हे सुशिवम् अनलसम् अति निः संशसय करु हे आन्तरवर मम् विकसित करू आनतरतर है। योजय मां निरिवलसङ्गे मुच्य हे मम् बन्धनम्। सज्वाख सकलर्कसु शान्त त्वच्धन्दः। चरणपदमे चितं मम निष्पन्तिम करु है। करु निदतम् अतिनिदतम् अभिनिदतम् हे। आन्तरं मम विकसित करू आन्तरत है।

vlpy mitsioly] vlBola

बुद्धिमान शिष्यः

गशीनगरे एक: पण्डित: अस्ति।

ण्डितः समीपम् एकः शिष्यः वदति-आचर्य! विद्याभ्यासथिम् ागतः अस्मि। पण्डितः शिष्यबुद्धिपरीक्षार्थं पृच्छतिं-वत्स! a: कुत्र: अस्ति? शिष्य: वदति-गुरो! देव: कुत्र नस्ति? व्यया भवान् एवं समाधान वदत् सन्तुष्टः गुरुः वदति-देवः र्वित्र! अस्ति। देवः सर्वव्यापी। त्वं बुद्धिमान्। वधाभ्यासार्थम् अत्रैव वस।

डेमाचलय:

र्वतः।

द्वेमाचलयः भारतस्य उतरदिशायाम् अस्ति। सः सर्वेषु उन्नतः

गा यमुना, इत्यादयः नघः ततः आगच्छन्ति। हिमाचलये ार्वदा हिमं भवति।

देमालयः भारतस्य सरंकृतेः आधारः रक्षकः च।

vUlqcly] vIBola

सुरवार्थिनः कृतः विद्या,विद्यार्थिनः कृतो सुरवम्। सुखार्थी वा त्वजेत् विद्या, विद्याची वा त्यजेत सुखम्।। दुर्जनः सञ्जनः भ्रुयात्, सञ्जनः शान्तिम आप्नुयात। शान्तः मुञ्चेत् बन्धने भ्यः, मुवतः च अन्यान् विमोचयेत्।।

जाड्यं धियो हरति सिञ्चति वाचि सत्यम् मानोन्नतिं दिशति पापमपाकरोति। चेतः प्रसादचित दिक्षु तनोति कीर्तिम् सत्सगतिः कथरां कि न करोति पुसाम्।। गोख प्राप्यते दाप्यते दानात् न तु वित्रस्य संयात्। स्थितिः उच्तेः पयोदाना, पयोधीनाम् अधः स्थितिः।। सर्पाः पिबन्ति पवन न च दुर्बलास्ते, शुष्कैः तृणैः वन-गजाः बलिनः भवन्ति। कन्दः फलैः मुनिवराः क्षापनित काल, सन्तोष एव पुरुषस्य पर निधानम्।। प्रारभ्यते न खलु विध्नभयेन नीचै: प्रारभ्य विध्नविहता: विरमनित मध्याः विध्नैः पुनः पुनरपि प्रतिहन्यमानाः प्रारवधम्नत मजनाः न परित्यजनित।।

v(k ts

शुवचनानि

यस्य नास्ति स्वंय प्रज्ञा शास्त्रं तस्य करोति किम्। लोचनाभ्यां विहीनस्य दर्पणः किं करिष्यति।। चलं वित्तं चित्र चलं चित्तं चले जीवितयौवने। चलाचलमिंद्र सर्व कीर्ति र्यस्य स जीवति।। अयं निज: परोवेति गणना लघ्वे तसाम्। उदारचरितानां तु वसुधैव कुटुम्बकम्।। षड्दोषाः पुरुषेणेह हातव्या भ्रतिमिच्छता निद्रा तन्द्रा भयं कोधं आलस्यं दीर्घसूत्रता।। नमित फलिनो वृक्षाः नमित गुणिनो जनाः। शुष्क वृक्षाश्च मुर्खाश्च, न नमिन कदाचना। यथाचित्तमं तथा वाचः,यथा वाचः तथा क्रियाः। वित्ते वाचि क्रियायां च, साधूनाम एक रूपता।।

JhVhlkk vlBola



Art and Craft Exhibition

The year long creativity of students of various classes put together and show cased to be viewed, admired and rewarded as an art and craft exhibition on 8 November 2014





Class Nursery

Class Teacher - Mrs. A. David

Sitting 1st Row (L to R): Dakshita Dhiran, Himmat Omid, Sai Prasana, Anushman, Yoshita Guleria, Sneha Mishra, Srishti Raj Nayyar, Kushal Anand, Sonakshi Yadav, Bishaka Yadav.

Standing 2nd Row: Daman, Mehran Khan, Gaurav Kumar, Saksham Taank, Sanchi, Onika Tiwari



Class KG

Class Teacher - Mrs. Roseline

Sitting 1st (L to R): Rajeshri Sethi, Razaul.N.Sarkar Yuvraj, Jatin Chandervanshi, Priyanshu Kumar, Tisha Saini, Anmol Patra, Vivan Mishra, Mehwish Alam, Anugrah George.

Standing 2st Row: Alisha Jamal, Nupur Tanwar, Sparsh, Avni, Khwaish Bidlan, Kaveri Kanjania, Ishita John Lal, Sameer Khan, Khushi, Somanshi Dass, Esther P. Gaikwaid, Urvashi.

Standing 3rd Row : Malavika Bhatt, Eshan Gupta, Tarksh Chaudhary, Ashutosh Shandilya, Joseph Paraste, Samesht Nigam, Yugansh, Yash, Walid Sharifi, Jateen Singh, Somil, Vansh.



Class I

Class Teacher - Tanuka Bose

Sitting 1st (L to R): Anmol Khurana, Anshika Singh, Darshika Giri, Aarti Bhatt, Ms. Anita Dolly (Teacher), Ms. Manpreet Kaur (Teacher), Mrs. Tanuka Bose (Teacher), Vanshika Bhadriya, Simin, Ana Abbasi, S. Gope Bhadri.

Standing 2rd Row: Divyanshi Singh, Kanishka Murugesh, Manik, Prisha Gulati, Krishna Sarthak, Karan, Aryan Thakur, Arsh Ahmed Saravpreet Singh, Robi, Harshit Nimbekar, Rohit Kumar, Ayan Ali, Karmanjot Singh, Anika Singh, Manshi.

Standing 3rd Row: Mathew Hydari, Priyal Chavdhary, Zohra, A. Kavya, Anshika Kohli, Himanshu Kasana, Akriti Purty, Sagar Chauhan, Rudraksh Chauhan, Asma Khan, Md. Mubashiruddin, Md. Reehan, Shivank Sharma, Abheesth Khare.

Standing 4th Row: Sahaj Batra, Aman Ahmed, Ahad Ahmed, Rudra Raman, Jayan Canneth, Gurkirat Singh, Abhimanu Kasana, Nandani Rathore, Huma, Ananya Malhotra.



Class II

Class Teacher - Mrs. Renu Massey

Sitting 1st (L to R): Bhumika, Kanishka Badlam, Mariya Malik, Sanskriti Chandra, Eidu Zaifa, Thanvi, Saba, Pratha Chauhan, Riya Verma, Sakshi Chauhan.

Standing 2st Row: Ashish, Aditya Gulati, Dakshgiri Sharia Saifi, Anvita Singh, Sandhya Mandal, Sneha Jha, Somay Pihal, Harshit Azad, Devesh, Krish Saini, Kavya Sodai.

Standing 3rd Row: Abhishek, Dishant, Aditya Thakur, Sulaimahn, Sameer Bisht, Gaurav, Stephen Samuel, Arav.

Standing 4th Row: Saif, Ujjwal Sharma, Sahitya Goyal, Prince, Anathal Adam, Zafar Nizami, Harsh Pathi.



Class III

Class Teacher - Mrs. Sushmita Massey

Sitting 1st (L to R): Shireen Singh, Shaadzi, Yatee Chauhan, Manya Raj Nayyar, Prachi Singh, Radhika Mehta, Lakshita Saini, Tamunoala Fred Happy, Aastha Taank, Palak Bhatia.

Standing 2nd Row: Shumaila, Sara Ahmed, Janhvi Kumari, Anshika Singh, Ana Sharma, Arya B. Jadhav, M. Gopika, Eesha Anthony, Uday K. Meena, Jatin Bsista, Krish Tanoria, Aman Verma, Aditya Gautam, Danish Mushtaq, Rishu Jha.

Standing 3rd Row: Naman Chauhan, Manish Chauhan, Yug Basista, Ishant, Lucky, Bhupinder, Naman Negi, Akshay Kalia, Shaun Sethi, Rajat, Mayank, Lakshay Saini, Krish Kanjania, Keshav Saini, Devanshu Kundaria.

Standing 4th Row: Pratham Chauhan, Shahnoor, Mayank Chauhan, Jay Kr. Mandal, Sonu, Nishant Sumrani, Mohd. Ayaz, Krish Chauhan, Yuvraj Chauhan.



Class IV

Class Teacher - Mrs. Sanjana Lamington

Sitting (L to R): Bhumi Sodai, Jo Laishram, Khushi Chauhan, Nirmaljeet Kaur, Mahi Basista, Zuha Khan, Gifty Saini, Jagriti Mehta, Bhumika, Khyati.

Standing 1st Row: Mehak Aggarwal, Chahat, Shukriya, Sakshi Yadav, Arya, Sukanya, Muskan Soni, Shagun, A. Harita, Deepali, Kasak, Ushmeet Kaur, Mansi Chauhan, Sneha Chauhan.

Standing 2nd Row : Dikshant, Vansh Chauhan, Moksh Batra, Shanc John, Gautam, Sai Divya, Zaib Khan, Faiz Khan, Aditya Mehra, Lakshay Saini, Dhanish, Sunny, Sujal.

Standing 3rd Row: Bhavjot Singh, Ibrahim, Naman Newati, Syed Ali, Mukul, Nizami Massey, Imran Khan, Raunak Fahad.



Class V A

Class Teacher - Ms. Sunita Wilson

Sitting 1st (L to R): Mandeep Kaur, Jasmine Saini, Manmeet Kaur, Mahima Sara, Jahnvi Singhal, Shiv Priya Singh, Sadia Ali, Sheena Sethi, Chandra Khawal, Hursha Kamboj.

Standing 2nd Row: Arman Khan, Komal, Vaishnavi Sharma, Diyana, Rajbir Kaur, Gurpreet Kaur, Mehak Sehgal, Gayatri Verma, Shubham Saini, Ivon Anthony,

Standing 3rd Row: Amanpreet Singh, Manish Kumar, Yash Kumar, Devansh Taank, Sai Raman Nayak, Divyansh, Shivam Giri, Tushar, Mandeep Singh, Rahul Kalia.

Standing 4th Row: Chayan, Nikhil, V.G. Mouryaa, Lakshit



Class V B

Class Teacher - Ms. Smita Felix,

Sitting 1st (L to R): Bhavya, Vanshika Dixit, Tanisha Srivastava, Kaushiki Singh, Sahista, Iqra Abbasi, Khaulah Khan, Manpreet Kaur, Jahnvi Saini, Divyanshi.

Standing 2st Row: Daksh Wadhawa, Ayush, Mayank Rottela, Akansha, Shivangi Thakur, Roshni Anthony, Jatin Singhal, Shivam Vohra, Meet Saini, David Gai Kawad.

Standing 3rd Row : Chirag, Deepanshu Bansal, Vineet Kr., S. Noman, Arbaaz Khan, Vani Tanwar, Japsimar Kaur, Banita Tanoria, Chaya Chauhan.

Standing 4th Row: Devanshu Kr. Kunal Basista, Lalit Kr. Ashwin Bhalla, Dushyant Kr., Arif Khan, Yashvardhan, Shivam Chandravanshi.



Class VI

Class Teacher - Ms. Neelam Abraham

Kneel down (L to R): Arun Sharma, Yash Pathi, Jai Verma, Vishal Lal, Rahul, Aman Basista, Ritesh, Rihaan.

Sitting 1st Row: Muskaan Vashisht, Anjali Mandal, Saloni Gupta Simran, Simranjeet Kaur, Esha, Mehzabi, Nazish, Lakshita Chaudhary, Dolly Chauhan, Eshu Bansal, Bilkis Bano.

Standing 2st Row : Kartavya Rawat, Monish Ahmed, Riya Chauhan, Naznim, Humaira, Tamounodeinma, Akshita, Annukriti Das, Chanchal Patra, Suman, Kanishka Aggarwal, Sirjan Kaur, Vaibhav Chauhan, Tarun Garg.

Standing 3rd Row: Shahfaiz, Chirag Rana, Himanshu Massey, Rishabh Kohli, Harsh Mehta, Harshit Chauhan, Preeti Chauhan, Malya Singh, Anshara, Dev Khurana, Vaibhav Thakur, Hardik Saini, A Aditya, Vansh Raj.

Standing 4th Row: Jatin, Deepanshu Chauhan, Chetenya, Abdullah Abbasi, Syed Touqueer Nizami, Lokesh Singh, Vishal Chauhan, Deepanshu Sharma.



Class VII

Class Teacher - Ms. Neelam Gupta

Sitting 1st (L to R): Anushka Singh, Komal Bisht, Sejal, Vrinda Sharma, Zoya, Shivani, Saima, Mansi, Esha Chauhan, Ananya, Muskaan Sikka, G. Kartikeyani.

Standing 2nd Row: Aman, Ravi, V Surya, Yash Goyal, R Sarvanam, Aashna Bhalla Keerti Singhal, Prachi Kumari, Zahra, Chavi Gulati, Shivam Kumar, Kunal Chauhan, Kunal Saini, Divya, Varun.

Standing 3rd Row : Dashmeet Singh, Garvit Gautam, Sahil Sharma, Yash Kumar, Mohit, Anmol Singh, Abhijeet Singh, Harmanjeet Singh, Divyanshu, Abhi Gaur, Keshev Khatri, Aryan Basita, Ansh, Chrish,

Standing 4th Row: Rachit, Tejas, Esmatullah, Lakshay Rathi, Aryan Giri, Divyank Jain, Lokesh, Vinayak, Pradeep, Manish, Tushar Chauhan, Ashish Lakra, Akshat Mehra, Hargun Hunjain, Ketan Kumar.



Class VIII

Class Teacher - Ms. Sarita Gupta

Sitting 1st (L to R): Vridhi Herald, Kamiya Thakur, Anshu Bansal, Shrishti Soni, Anchal Ujjainwal, Ashima, Gurpreet, Kirti Gupta, Avneet Kaur, Prachi Saini, Shruti Chauhan, Namirah.

Standing 2nd Row: Gulshan, Ujjawal, Kabir, Shivam Saini, Mayank Khowal, Eti Rana, Alex, Md. Owais, Chirag, Rahul, Himanshu Anand.

Standing 3rd Row: Raj Kumar, Dev, Sanchit, Tanish, Mayank Jaiswal, Owais Rahim, Nitish, Akshat Jain, Bhavesh.

Standing 4th Row: Vijay, A Bharat, Yash Chauhan, Abhishek Chauhan, Bhavya Kandhari, Hemant, Ayush, Himanshu Mishra.



Class IX

Class Teacher - Mrs. Sunita Khan

Sitting 1st (L to R): Vishesh Sehgal, Neha Rajoriya, Bharti Lodhi, Gunjan Rathore, Yasmeen, Manisha Gulati, Kriti Dawar, Sakshi Chauhan, Jasleen Kaur, A.G Vaishnu.

Standing 2nd Row : Vishal Kardam, Dhruv Kumar, Adarsh Prabhau, Prateek Gautam, Sushant Dutt, Ankur Kumar, Vaibhav Chawla, Yash Srivastava, Pratham Bhaskar, Sameer Ahmed, Abdul Wassey.

Standing 3rd Row : Shubhankar Vashist, Sahil Sharma, Mayank Garg, Achman Soni, Rizwan Ansari, Uttkarsh Yadav, Satyender, Inder Khowal, Aaftab Alam, Irfan Khan, Faiz Ahmed.

Standing 4th Row: Sagar Shakya, Vipin Kumar, Shubham Gautam, Puneet Malla, Bhavesh Kakani, Sajid Khan, Pranav Dawar, Amrit Pal Singh.



Class X

Class Teacher - Mrs. Meenakshi Saxena

Sitting 1st (L to R): Asfiya Nizami, Khushboo Aggarwal, Simran Chauhan, Ayman Khan, Nidhi Nanda, Varsha Verma, Surbhi Chauhan, Kusum Kumar, Sakshi Saini, Gurleen Kaur.

Standing 2nd Row: Deepak Vishwakarma, Navdeep Singh, Yash Chauhan, Shashank Gautam, Saif Ahmed, Dushant Singh, Vipul Garg, Sachin Aggarwal, Jaskaran Singh.

Standing 3rd Row: Abhishek Chauhan, Vishal Kumar, Deepankar Sadh, Abhishek Chauhan, Nikhil Kain, Shubham Sarkar, Sandeep Dhakal, Taranjit Singh, Aakash Sawant.

Standing 4th Row: Manish Basista, Himanshu Chauhan, Md. Arshad, Abhinav Das, Mohd. Talha, Abdul Samad Khan.



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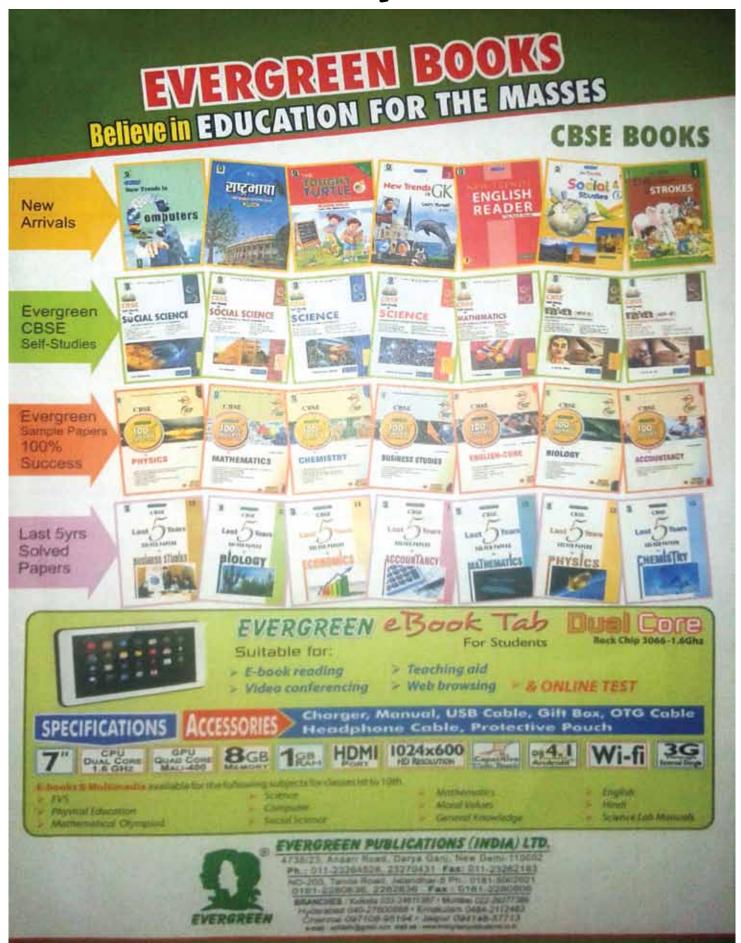
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Oh! Give Thanks to the Lord, for He is good; For His mercy endures for ever."

Psalm 118





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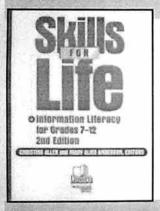
















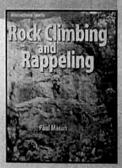












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